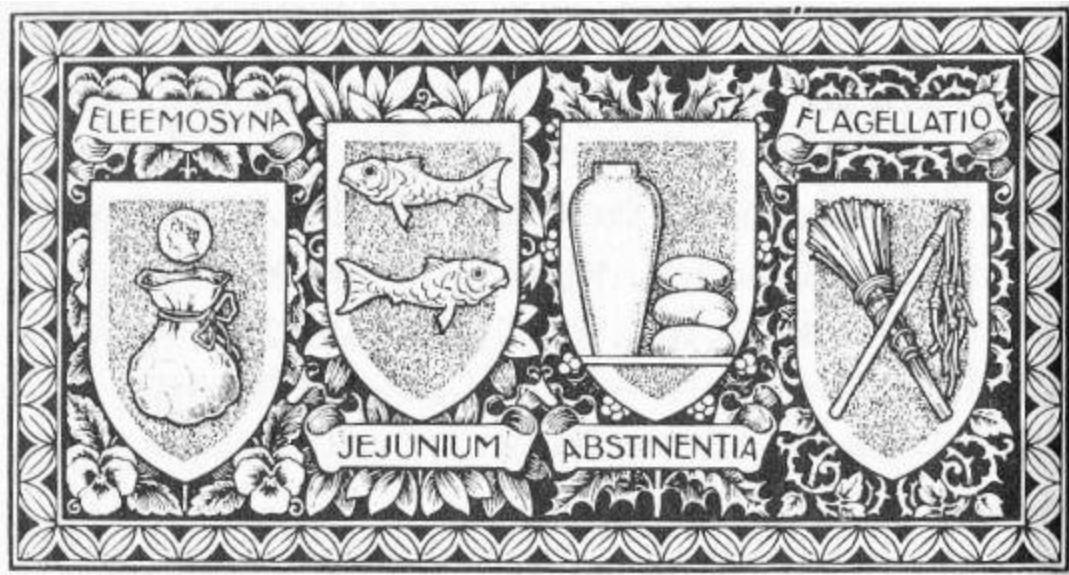


ST. MARY'S-IN-TUXEDO



Almsgiving

Fasting

Abstinence

Mortification

The Holy Eucharist: Rite One

First Sunday in Lent

February 18, 2024

Welcome to St. Mary's

Thank you for joining us today! From the very beginning in 1887, our founders saw St. Mary's-in-Tuxedo as the community church, being present and receptive to all those who came in faith, need, gratitude, curiosity -- or for whatever reason. Please know that you are always welcome here.

Please visit our website at www.stmtux.org for more information:

About Us	our beliefs, history, leadership, services, how to contact us
Events	upcoming events info, photos & videos of past events
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Giving	info about online and mail-in donations



SCAN ME

Services are available online at www.stmtux.org/services, [YouTube](#), and [Facebook](#).

Restrooms are located in the undercroft of the church (use stairs in the back, across from the entrance).

All baptized Christians (from any denomination) are welcome to receive Communion in the Episcopal Church.

Ministers Serving Today

Celebrant: The Very Rev. Richard J. Robÿn	Usher: Lili Neuhauser
Organist & Choir Master: Sheldon Eldridge	Video: Pete Datos-Robÿn
Lector: B. McKechnie	Schola Cantorum: Aileen Sager,
Acolyte: Matt Hlavka	Johanna Maria Rose, Anthony Cinelli,
Coffee Hour Host: Sandy Taylor	William Dickinson
Eucharistic Minister:	

Prelude*Ecce Tempus Idoneum*

Thomas Tallis (c.1505-1585)

1. Behold, the accepted time appear, the medicine for our sin is here,
whereby in heart and work and word, we have offended thee, O God.

2. Organ

3. Before him now with flowing tear, with fast, and penitential prayer, we fall, and
works of mercy meet, devoutly offer at his feet.

4. Organ

5. Father, all blessing unto thee, and to thy One-Begotten be, and to the Spirit,
Paraclete, Triune, yet one Lord, as is meet. Amen. Anthony Cinelli, tenor

Introit*Sung by the Schola*

Please stand

Litany Hymn 332 (1940)

Saviour, when in dust to thee

Spanish Chant

Quietly

1 Sa - viour, when in dust to thee Low we bow the a - dor - ing knee;
2 By thy help - less in - fant years, By thy life of want and tears,
3 By thine hour of dire de - spair, By thine ag - o - ny of prayer,

When, re - pent - ant, to the skies Scarce we dare to lift our eyes;
By thy days of sore dis - tress In the sav - age wil - der - ness,
By the cross, the nail, the thorn, Pierc - ing spear and taunt and scorn;

O by all thy pains and woe Suf - fer'd once for man be - low,
By the dread mys - te - rious hour Of the in - sult - ing temp - ter's power;
By the gloom that veiled the skies O'er the dread - ful sac - ri - fice;

Bend - ing from thy throne on high, Hear our sol - emn lit - a - ny!
Turn, O turn a fa - voring eye, Hear our sol - emn lit - a - ny!
Lis - ten to our hum - ble cry, Hear our sol - emn lit - a - ny! A - men.

4 By thy deep expiring groan,
By the sad sepulchral stone,
By the vault, whose dark abode
Held in vain the rising God;

O from earth to heav'n restored,
Mighty, re-ascended Lord,
Listen, listen to the cry
Of our solemn litany! Amen.

ROBERT GRANT, 1815, *alt.*

The Word of God

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The First Reading

Genesis 9:8-17

Reader: A reading from the book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

The Word of the Lord.

People **Thanks be to God.**

UNTO thee, O LORD, will I lift up my soul; my God, I have put my trust in thee: *
O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed; *
but such as transgress without a cause shall be put to confusion.

3 Show me thy ways, O LORD, * and teach me thy paths.

4 Lead me forth in thy truth, and learn me: * for thou art the God of my salvation;
in thee hath been my hope all the day long.

5 Call to remembrance, O LORD, thy tender mercies, *
and thy loving-kindnesses, which have been ever of old.

6 O remember not the sins and offences of my youth; *
but according to thy mercy think thou upon me, O LORD, for thy goodness.

7 Gracious and righteous is the LORD; * therefore, will he teach sinners in the way.

8 Them that are meek shall he guide in judgment; *
and such as are gentle, them shall he learn his way.

Gloria Patri.

The Epistle

1 Peter 3:18-22

Reader: A reading from the first book of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

People

Thanks be to God.

Please stand

Gospel Hymn 55 (1940)

Forty days and forty nights

Heinlein

Solemnly

1 For - ty days and for - ty nights Thou wast fast - ing in the wild;
2 Shall not we thy sor - row share And from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Flesh or spi - rit to as - sail,

For - ty days and for - ty nights Tempt-ed, and yet un - de - filed.
Fast-ing with un - ceas-ing prayer, Strong with thee to suf - fer pain?
Vic - tor in the wil - der - ness, Grant we may not faint nor fail! A-men.

4 So shall we have peace divine:
Holier gladness ours shall be;
Round us, too, shall angels shine,
Such as ministered to thee.

5 Keep, O keep us, Saviour dear,
Ever constant by thy side;
That with thee we may appear
At the eternal Eastertide. Amen.

The Gospel

Mark 1:9-15

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Please be seated

The Sermon

The Rector

Please stand

The Nicene Creed

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Welcome & Announcements

The Rector

The Offertory Turn Thy Face from My Sins Thomas Attwood (1765-1838)

Turn thy face from my sins, and put out all my misdeeds. Make me a clean heart, O

God, and renew a right spirit within me. Cast me not away from thy presence, and take not thy Holy Spirit from me. Ps 51: 9-11

Please stand

May be sung in unison

All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

James McGregor after Hans Leo Haassler

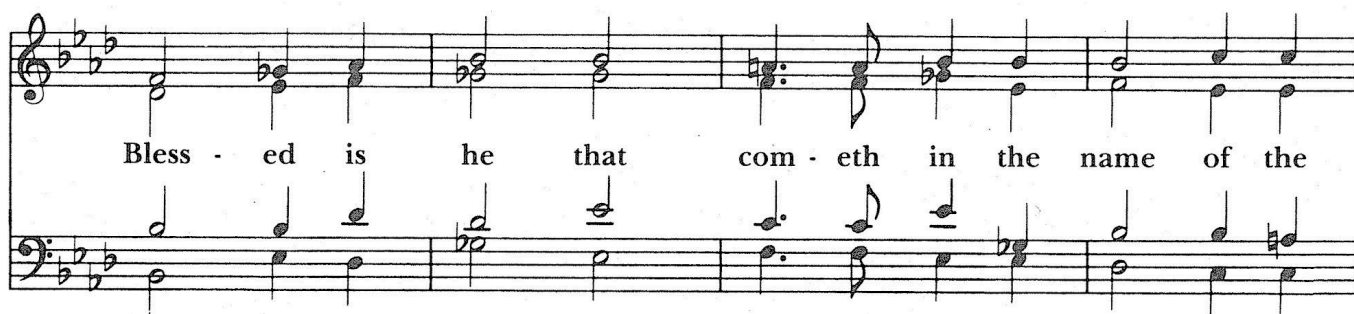
Unison or harmony



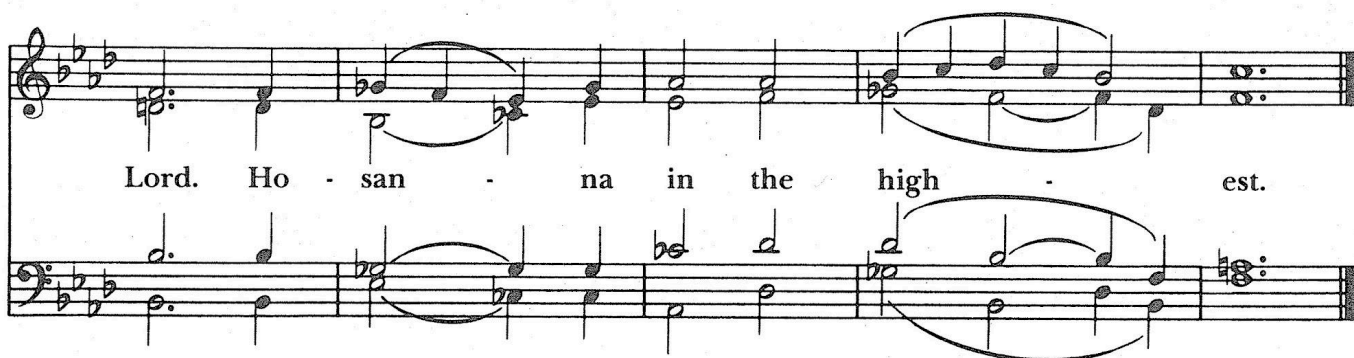
Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and



earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.



Bless - ed is he that com - eth in the name of the



Lord. Ho - san - na in the high - est.

Please kneel; the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

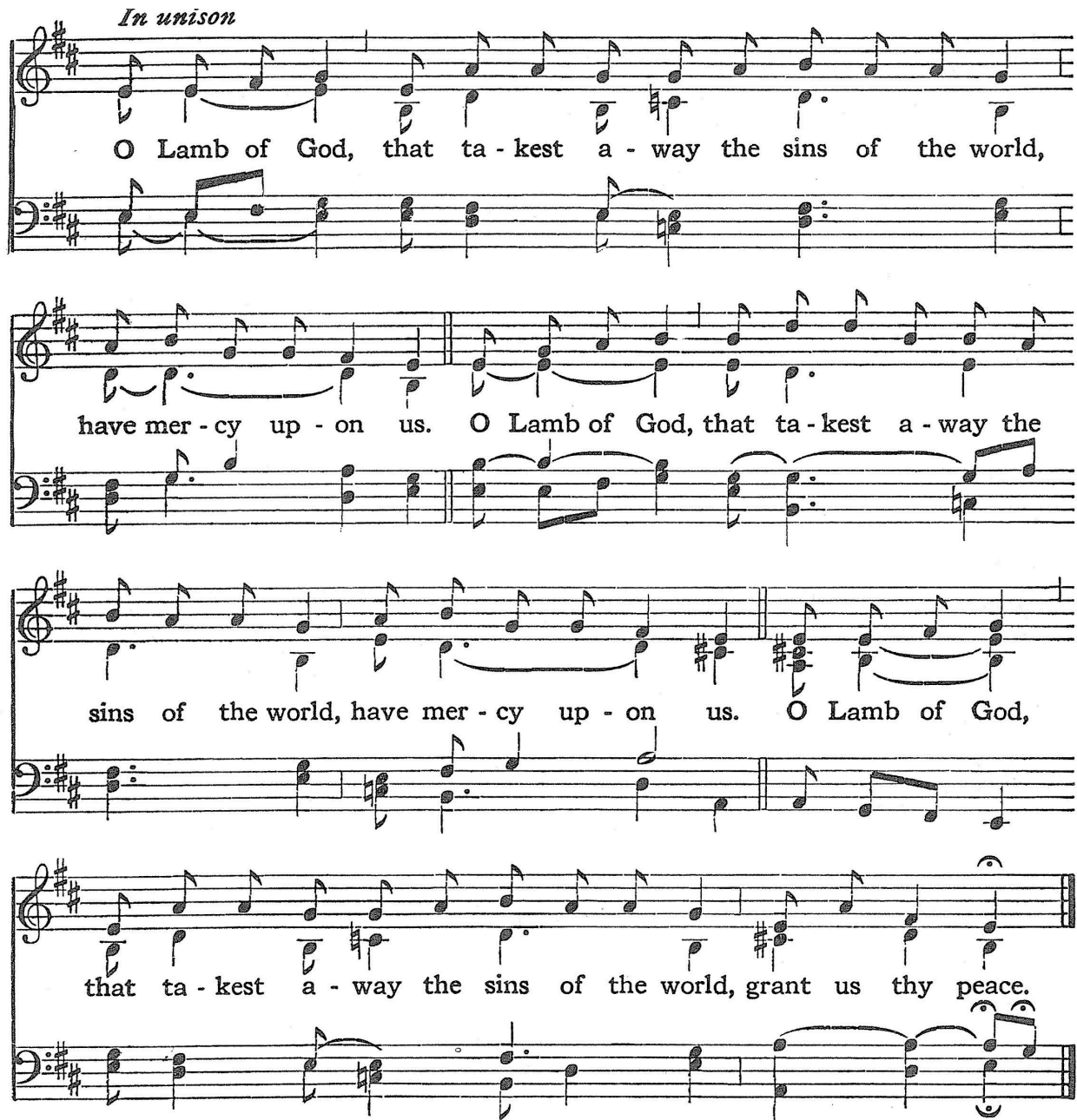
Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Agnus Dei

John Merbecke (1505-1585)

In unison



O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, grant us thy peace.

Celebrant The Gifts of God for the People of God.

All baptized Christians (from any denomination) are welcome to receive Communion.

Without dragging

1 My faith looks up to thee, Thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part Strength to my faint - ing heart,
 3 While life's dark maze I tread, And griefs a - round me spread,
 Sa - viour di - vine! Now hear me while I pray, Take all my
 My zeal in - spire; As thou hast died for me, O may my
 Be thou my guide; Bid dark - ness turn to day; Wipe sor - row's
 guilt a - way; O let me from this day Be whol - ly thine.
 love to thee Pure, warm, and change-less be, A liv - ing fire.
 tears a - way; Nor let me ev - er stray From thee a - side. A-men.

*4 When ends life's transient dream,
 When death's cold, sullen stream
 Shall o'er me roll;
 Blest Saviour, then in love,
 Fear and distrust remove;
 O bear me safe above,
 A ransomed soul. Amen.

Communion Motet

Lord, We Beseech Thee

Adrian Batten (1591-1637)

Lord, we beseech thee, give ear unto our prayers, and by thy gracious visitation lighten the darkness of our hearts, by our Lord Jesus Christ. Amen.

Collect for the Third Sunday of Advent, Book of Common Prayer, 1549

Please kneel

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal

Celebrant Bow down before the Lord.

Lent I

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Closing Hymn 143

The glory of these forty days

Erhalt uns, Herr



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 * 5 O Fa - ther, Son, and Spi - rit blest, to



1 cel - e - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength-en
 5 thee be ev - ery prayer ad-dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

Postlude

Erhalt uns, Herr, bei deinem Wort

Johann Gottfried Walther (1685-1748)

Prayers of the Community

Parishioners we are praying for:

Fr. Ed Cromey, Rector Emeritus

Barbara Beauregard

William Clarke

Sue Heywood

Don Roberts

Bill Steinmann

Webb Turner

Friends and family members we are praying for:

John Burkhalter, friend of Sheldon Eldridge

Timothy Francis Duffy, friend of Brad Boles

Carol Grodsky, friend of St. Mary's

Genevieve Jones, former parishioner and resident of Tuxedo Park

John Kordel, friend of Fr. Rick & Pete Datos-Robyn

Jolene Matthews, daughter of Gillian Ballard

Theresa McDevitt, longtime Tuxedo resident

Rob McQuilkin, longtime Tuxedo Park resident

Barbara Miranda, cousin of the Bush family

Carmen Murphy, close friend of Ann Ho-Powers

Joy Ochieng, daughter of Elizabeth Ochieng

Linette Opiyo, friend of Elizabeth Ochieng

Brendan Pascarella and Patrick Pascarella, relatives of Gillian Ballard

Ulie and Maryvan Pendl, longtime Tuxedo Park residents

Audrey Perry, friend of St. Mary's

Linda Robyn, mother of Fr. Robyn

Father Stephen Rozzelle, Rector of Christ Church, Pompton Lakes, NJ

Nicholas Triantafillou, grandson of Bill Steinmann

Peter Van Zandt, friend of St. Mary's

Prayer requests may be made at (845) 351-5122 or info@stmtux.org.