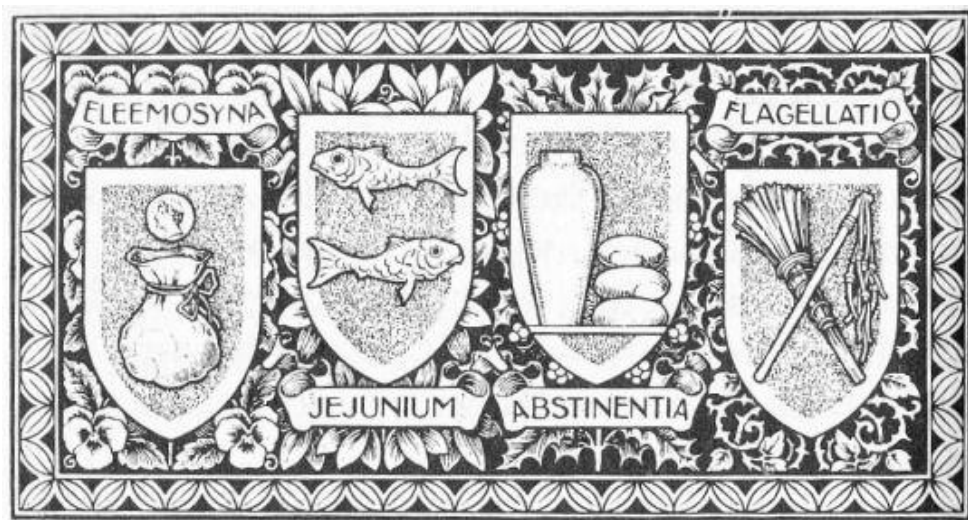


# ST. MARY'S-IN-TUXEDO



*Almsgiving*

*Fasting*

*Abstinence*

*Mortification*

The Holy Eucharist: Rite One

Second Sunday in Lent

February 25th, 2024

# Welcome to St. Mary's

*Thank you for joining us today! From the very beginning in 1887, our founders saw St. Mary's-in-Tuxedo as the community church, being present and receptive to all those who came in faith, need, gratitude, curiosity -- or for whatever reason. Please know that you are always welcome here.*

Please visit our website at [www.stmtux.org](http://www.stmtux.org) for more information:

<a href="#">About Us</a>	our beliefs, history, leadership, services, how to contact us
<a href="#">Events</a>	upcoming events info, photos & videos of past events
<a href="#">Get Involved</a>	learn about our ministries & sacraments, volunteer, become a member
<a href="#">News</a>	read & subscribe to our weekly newsletter
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<a href="#">Giving</a>	info about online and mail-in donations



Services are available online at [www.stmtux.org/services](http://www.stmtux.org/services), [YouTube](#), and [Facebook](#).

**Restrooms are located in the undercroft of the church (use stairs in the back, across from the entrance).**

**All baptized Christians (from any denomination) are welcome to receive Communion in the Episcopal Church.**

## Ministers Serving Today

Celebrant: The Very Rev. Richard J. Robÿn  
Organist: Sheldon Eldridge  
Lector: Sue Heywood  
Acolyte: Wendy Favia  
Usher: Elizabeth Ochieng  
Coffee Hour Hosts: Dennis Trotter

Video:  
Schola Cantorum: Aileen Sager,  
Johanna Maria Rose, Anthony Cinelli,  
William Dickinson  
Eucharistic Minister: Frank Favia

Introit

*Sung by the Schola*

Processional Hymn 285 (1940)

The God of Abraham praise

*Leoni*

1 The God of A - braham praise, Who reigns en - throned a - bove;  
 2 He by him - self hath sworn: I on his oath de - pend;  
 3 There dwells the Lord, our King, The Lord, our Right - eous - ness,

An - cient of ev - er - last - ing days, And God of love;  
 I shall, on ea - gle - wings up - borne, To heav'n as - cend:  
 Tri - umph - ant o'er the world and sin, The Prince of Peace;

To him up - lift your voice, At whose su - preme com - mand  
 I shall be - hold his face, I shall his power a - dore,  
 On Si - on's sa - cred height His king - dom he main - tains,

From earth we rise, and seek the joys At his right hand.  
 And sing the won - ders of his grace For ev - er - more.  
 And, glo - rious with his saints in light, For ev - er reigns. A - men.

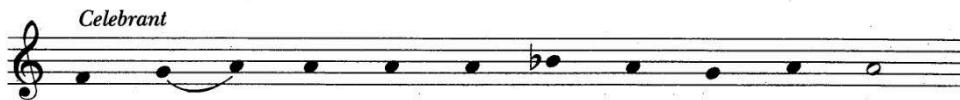
4 The God who reigns on high  
 The great archangels sing,  
 And "Holy, Holy, Holy," cry,  
 "Almighty King!

Who was, and is, the same,  
 And evermore shall be:  
 Eternal Father, great I AM,  
 We worship thee."

5 The whole triumphant host  
 Give thanks to God on high;  
 "Hail, Father, Son, and Holy Ghost!"  
 They ever cry;

Hail, Abraham's God and mine!  
 I join the heav'nly lays;  
 All might and majesty are thine,  
 And endless praise. Amen.

# A Penitential Order



Bless the Lord who for - giv - eth all our sins.



His mer - cy en - dur - eth for ev - er.

Setting: From *Missa orbis factor*; arr. David Hurd (b. 1950)

*Please kneel*

- I. God spake these words and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Response*



**Lord, have mer-cy up-on us, and in - cline our hearts to keep this law.**

- II. Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.  
**Lord have mercy upon us, and incline our hearts to keep this law.**
- III. Thou shalt not take the Name of the Lord thy God in vain.  
**Lord have mercy upon us, and incline our hearts to keep this law.**
- IV. Remember that thou keep holy the Sabbath day.  
**Lord have mercy upon us, and incline our hearts to keep this law.**
- V. Honor thy father and thy mother.  
**Lord have mercy upon us, and incline our hearts to keep this law.**
- VI. Thou shalt do no murder.  
**Lord have mercy upon us, and incline our hearts to keep this law.**
- VII. Thou shalt not commit adultery.  
**Lord have mercy upon us, and incline our hearts to keep this law.**

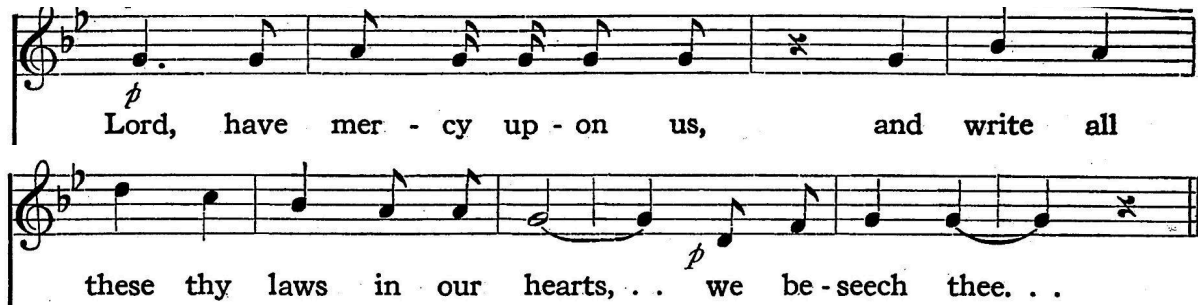
VIII. Thou shalt not steal.

**Lord have mercy upon us, and incline our hearts to keep this law.**

IX. Thou shalt not bear false witness against thy neighbor.

**Lord have mercy upon us, and incline our hearts to keep this law.**

X. Thou shalt not covet.



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a piano (*p*) dynamic marking. The lyrics are: "Lord, have mer - cy up - on us, and write all". The second staff continues the melody with lyrics: "these thy laws in our hearts, . . . we be - seech thee. . .". The music features a mix of quarter, eighth, and half notes, with some rests and a final cadence.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. 1 John 1:8-9

Let us humbly confess our sins unto Almighty God.

*Celebrant and People*

Almighty and most merciful father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*Celebrant*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

# Kyrie Eleison

James McGregor (1930-2022)

*Unison or harmony*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. —

— Chri - ste e - le - i - son. — Chri - ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The musical score is written for unison or harmony. It consists of four systems of two staves each (treble and bass clef). The key signature is three flats (B-flat, E-flat, A-flat). The time signature is common time (C). The lyrics are: 'Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.'; 'Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. —'; '— Chri - ste e - le - i - son. — Chri - ste e - le - i - son. Ky - ri - e e -'; and 'le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.' There are repeat signs and first endings marked with '(b)' throughout the score.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

*Please be seated*

## **The First Reading**

Genesis 17:1-7, 15-16

*Reader* A reading from the book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The Word of the Lord.

*People* **Thanks be to God.**

## **Gradual Psalm 22:22-32**

*Narrabo nomen tuum*

Henry Smart (1813-1879)

22 I will declare thy Name unto my brethren; \*

in the midst of the congregation will I praise thee.

23 O praise the LORD, ye that fear him: \*

magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poor; \*

he hath not hid his face from him; but when he called unto him he heard him.

25 My praise is of thee in the great congregation; \*

my vows will I perform in the sight of them that fear him.

26 The poor shall eat, and be satisfied;

they that seek after the LORD shall praise him: \* your heart shall live for ever.

27 All the ends of the world shall remember themselves,

and be turned unto the LORD;\*

and all the kindreds of the nations shall worship before him.

28 For the kingdom is the LORD'S, \* and he is the Governor among the people.

29 All such as be fat upon earth \* have eaten, and worshipped.

30 All they that go down into the dust shall kneel before him; \*  
and no man hath quickened his own soul.

31 My seed shall serve him: \* they shall be counted unto the Lord for a generation.

32 They shall come, and the heavens shall declare his righteousness \*  
unto a people that shall be born, whom the Lord hath made.

*Gloria Patri.*

## **The Epistle**

Romans 4:13-25

*Reader*      A reading from the letter of St. Paul to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

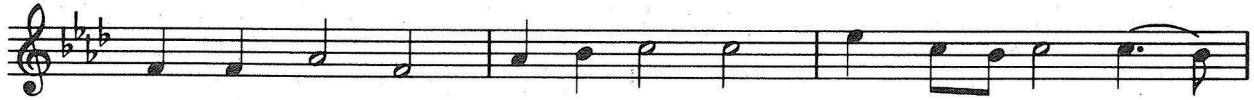
The Word of the Lord.

*People*      **Thanks be to God.**





1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

## The Gospel

Mark 8:31-38

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to Mark.

*People* **Glory be to thee, O Lord.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of

them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to thee, O Christ.**

## **The Sermon**

**The Rector**

*Please stand*

## **The Nicene Creed**

*Celebrant and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

## **The Prayers of the People**

Form III

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

Remembering especially Matthew, Allen, and Mary, our Bishops, Richard our Rector,  
and Edwin our Rector Emeritus, we pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble, especially  
Harrison Bush, Father Ed Cromey, William Clarke, Barbara Beauregard, Don Roberts,  
Bill Steinmann, Sandy Taylor, Webb Turner, John Burkhalter, Timothy Francis Duffy,  
Angie Eng, Carol Grodsky, Genevieve Jones, John Kordel, Theresa McDevitt, Rob  
McQuilkin, Barbara Miranda, Joy Ochieng, Linette Opiyo, Brendan Pascarella, Patrick  
Pascarella, Ulie and Maryvan Pendl, Audrey Perry, Linda Robÿn, Father Stephen  
Rozzelle, Nicholas Triantafillou, and Peter Van Zandt, let us pray to the Lord.  
**That they may be delivered from their distress.**

Remembering especially Janet Trotter, give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions.*

*Celebrant*

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

## Welcome & Announcements

**The Rector**

*Please place your offering in the plate or make an online offering or get mailing info at [www.stmtux.org/giving](http://www.stmtux.org/giving).*

## The Holy Communion

**The Offertory** Richard De Castre's *Prayer to Jesus* Richard Runciman Terry (1865-1938)

Jhesu, Lord, that madest me, and with thy blessyd blood hast bought, forgive that I have gr with word and wil, and eek with thought. Jhesu, in whom is all my trust, that died upon the roodé tree, withdrawe myn herte from fleshli lust, and from all worldly vanyté. Jhesu, for thy woundés smerte on feet and on thyn handés two, O make me meeke and low of herte, and thee to love as I schulde do. Jhesu, keepe them that are good, amend them that han grievéd thee, and send them fruites of earthli food as each man needeth in his degree.

Middle English text, Richard Caister (mid 1300's - 4 April, 1420)

*May be sung in unison*

All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.

The image shows a musical score for a unison song. It consists of two staves, a treble clef on the top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written on the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written below the treble staff. The text is: "All things come of thee, O Lord, and of thine own have we giv-en thee. A-men." The music ends with a double bar line.

# The Great Thanksgiving

*Please stand*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

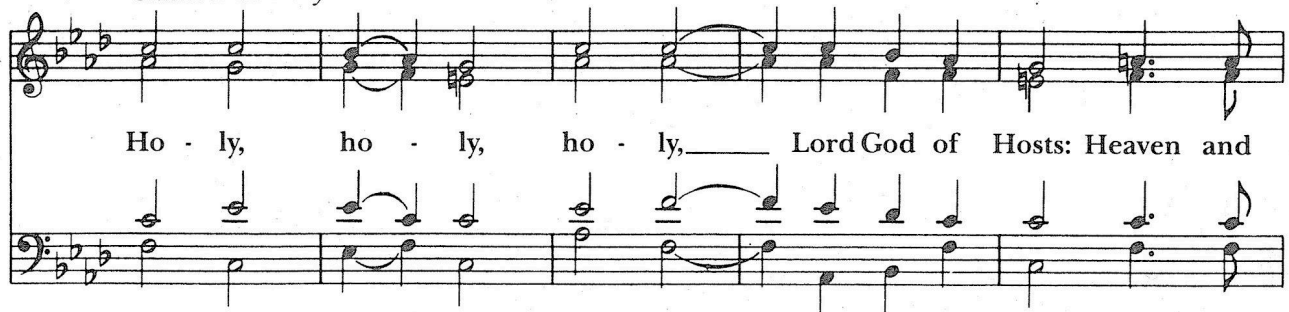
*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus

James McGregor

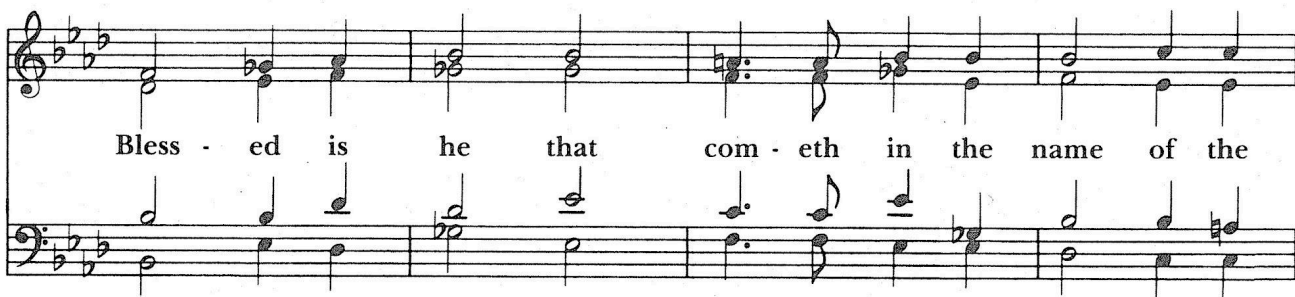
*Unison or harmony*



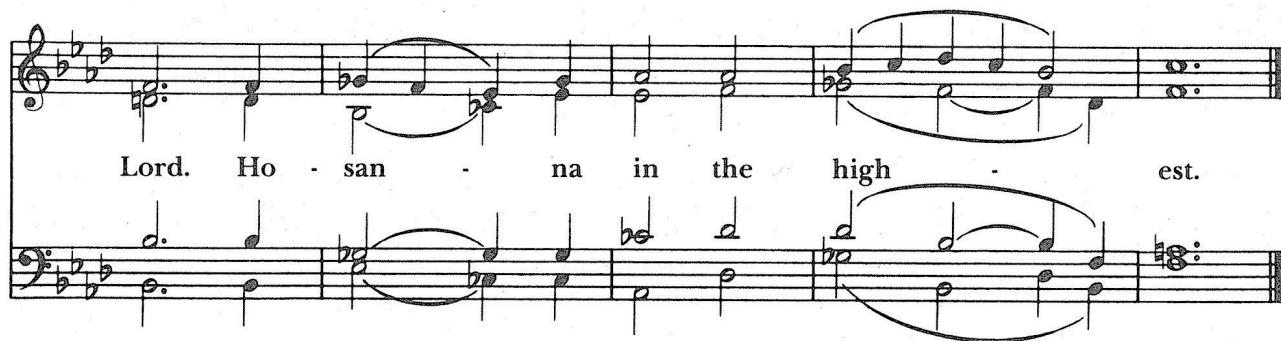
Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and



earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.



Bless - ed is he that com - eth in the name of the



*Please kneel; then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

# Agnus Dei

John Merbecke (1505-1585)

*In unison*

O Lamb of God, that ta - kest a - way the sins of the world,  
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, grant us thy peace.

*Celebrant* The Gifts of God for the People of God.

*For those attending in-person, all baptized Christians (from any denomination) are welcome to receive Communion. Please come forward to the altar rail.*



Communion Hymn 337 And now, O Father, mindful of the love

*Unde et memores*

1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

## Communion Motet

*Agnus Dei*

Thomas Morley (1557-1602)

*Agnus Dei, qui tollis peccata mundi, miserere nostri.*

Lamb of God, that taketh away the sins of the world, show us thy mercy.

## The Post Communion Prayer

*Please kneel*

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## Prayer over the People & Dismissal

*Celebrant* Bow down before the Lord.

Lent II

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

*In unison, with dignity*

1 Sa - viour, a - gain to thy dear Name we raise With one ac -  
 \*2 Grant us thy peace, Lord, through the com - ing night; Turn thou for  
 3 Grant us thy peace through-out our earth - ly life; Peace to thy  
 4 Thy peace in life, the balm of ev - 'ry pain; Thy peace in

cord our part - ing hymn of praise; Guard thou the lips from sin, the  
 us its dark-ness in - to light; From harm and dan - ger keep thy  
 Church from er - ror and from strife; Peace to our land, the fruit of  
 death, the hope to rise a - gain; Then, when thy voice shall bid our

hearts from shame, That in this house have called up - on thy Name.  
 chil - dren free, For dark and light are both a - like to thee.  
 truth and love; Peace in each heart, thy Spi - rit from a - bove:  
 con - flict cease, Call us, O Lord, to thine e - ter - nal peace.

*In harmony*  
 A - men.

# Prayers of the Community

## Parishioners we are praying for:

Fr. Ed Cromey, Rector Emeritus

Barbara Beauregard

Harrison Bush

William Clarke

Don Roberts

Bill Steinmann

Sandy Taylor

Webb Turner

## Friends and family members we are praying for:

John Burkhalter, friend of Sheldon Eldridge

Timothy Francis Duffy, friend of Brad Boles

Angie Eng, relative of Ann Ho-Powers

Carol Grodsky, friend of St. Mary's

Genevieve Jones, former parishioner and resident of Tuxedo Park

John Kordel, friend of Fr. Rick & Pete Datos-Robyn

Theresa McDevitt, longtime Tuxedo resident

Rob McQuilkin, longtime Tuxedo Park resident

Barbara Miranda, cousin of the Bush family

Joy Ochieng, daughter of Elizabeth Ochieng

Linette Opiyo, friend of Elizabeth Ochieng

Brendan Pascarella and Patrick Pascarella, relatives of Gillian Ballard

Ulie and Maryvan Pendl, longtime Tuxedo Park residents

Audrey Perry, friend of St. Mary's

Linda Robyn, mother of Fr. Robyn

Father Stephen Rozzelle, Rector of Christ Church, Pompton Lakes, NJ

Nicholas Triantafillou, grandson of Bill Steinmann

Peter Van Zandt, friend of St. Mary's

Prayer requests may be made at (845) 351-5122 or [info@stmtux.org](mailto:info@stmtux.org).