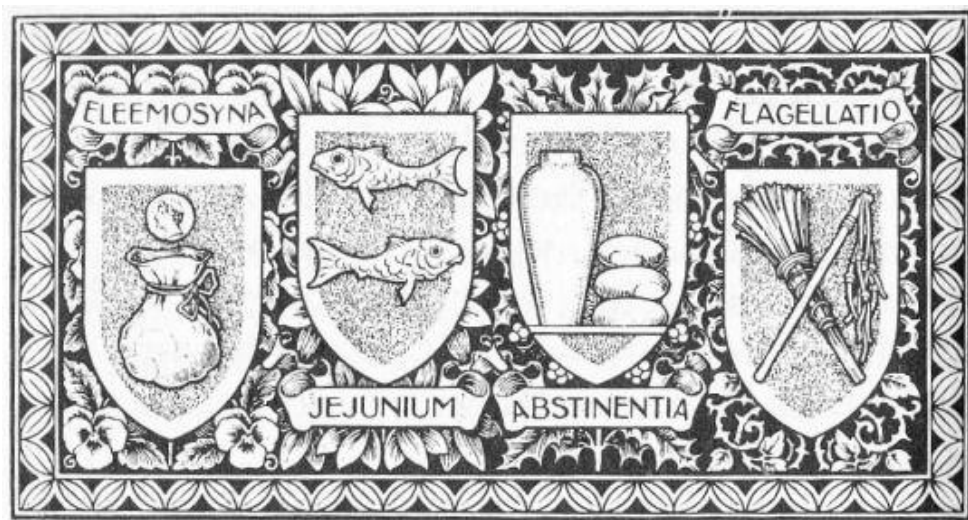


ST. MARY'S-IN-TUXEDO



Almsgiving

Fasting

Abstinence

Mortification

The Holy Eucharist: Rite One

Third Sunday in Lent

March 3rd, 2024

Welcome to St. Mary's

Thank you for joining us today! From the very beginning in 1887, our founders saw St. Mary's-in-Tuxedo as the community church, being present and receptive to all those who came in faith, need, gratitude, curiosity -- or for whatever reason. Please know that you are always welcome here.

Please visit our website at www.stmtux.org for more information:

About Us	our beliefs, history, leadership, services, how to contact us
Events	upcoming events info, photos & videos of past events
Get Involved	learn about our ministries & sacraments, volunteer, become a member
News	read & subscribe to our weekly newsletter
Services	bulletins & videos for our services
Giving	info about online and mail-in donations



Services are available online at www.stmtux.org/services, [YouTube](#), and [Facebook](#).

Restrooms are located in the undercroft of the church (use stairs in the back, across from the entrance).

All baptized Christians (from any denomination) are welcome to receive Communion in the Episcopal Church.

Ministers Serving Today

Celebrant: The Very Rev. Richard J. Robÿn	Usher: Sue Heywood
Organist: Sheldon Eldridge	Video: Pete Datos-Robÿn
Lectors: Maureen Love	Cantors: Aileen Sager, Johanna Rose
Acolyte: Matt Hlavka	Anthony Cinelli, William Dickinson
Eucharistic Minister: Elizabeth Ochieng	
Coffee Hour Hosts: Cecily Potouridis	

Prelude

Liturgical Improvisation No. 1:

My soul hath a desire and longing to enter into the courts of the Lord

George Oldroyd (1887-1956)

Introit

Sung by the Schola

Processional Hymn 58 (1940) Weary of earth, and laden with thy sin

Langran

In moderate time

1 Wea - ry of earth, and la - den with my sin, I look at heav'n and
 2 The while I fain would tread the heav'n-ly way E - vil is ev - er

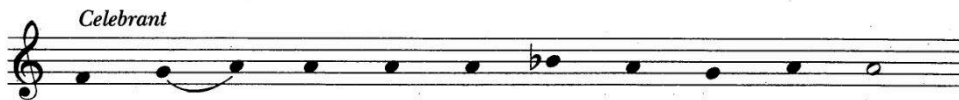
long to en - ter in, But there no e - vil thing may find a home:
 with me day by day; Yet on mine ears the gra - cious ti - dings fall:

And yet I hear a voice that bids me "Come."
 "Re - pent, con - fess, thou shalt be loosed from all." A - men.

*3 It is the voice of Jesus that I hear;
 His are the hands stretched out to draw me near,
 And his the blood that can for all atone,
 And set me faultless there before the throne.

*4 'Twas he who found me on the deathly wild,
 And made me heir of heav'n, the Father's child,
 And day by day, whereby my soul may live,
 Gives me his grace of pardon, and will give.

A Penitential Order



Bless the Lord who for - giv - eth all our sins.



His mer - cy en - dur - eth for ev - er.

Setting: From *Missa orbis factor*; arr. David Hurd (b. 1950)

Please kneel

- I. God spake these words and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Response



Lord, have mer-cy up-on us, and in - cline our hearts to keep this law.

- II. Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.
Lord have mercy upon us, and incline our hearts to keep this law.
- III. Thou shalt not take the Name of the Lord thy God in vain.
Lord have mercy upon us, and incline our hearts to keep this law.
- IV. Remember that thou keep holy the Sabbath day.
Lord have mercy upon us, and incline our hearts to keep this law.
- V. Honor thy father and thy mother.
Lord have mercy upon us, and incline our hearts to keep this law.
- VI. Thou shalt do no murder.
Lord have mercy upon us, and incline our hearts to keep this law.
- VII. Thou shalt not commit adultery.
Lord have mercy upon us, and incline our hearts to keep this law.

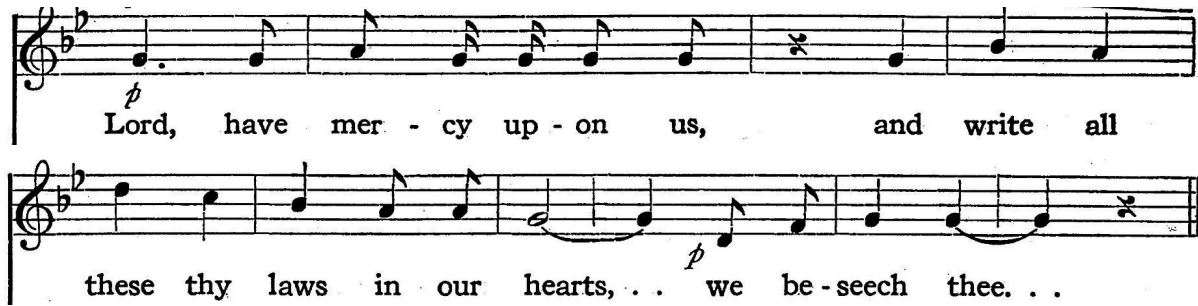
VIII. Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

IX. Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

X. Thou shalt not covet.



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a piano (*p*) dynamic marking and contains the lyrics: "Lord, have mer - cy up - on us, and write all". The second staff continues with the lyrics: "these thy laws in our hearts, . . . we be - seech thee. . .". The music consists of a simple melody with dotted rhythms and rests, typical of a hymn tune.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8-9*

Let us humbly confess our sins unto Almighty God.

Celebrant and People

Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Celebrant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

Kyrie Eleison

James McGregor (1930-2022)

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

— Chri - ste e - le - i - son. — Chri - ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading

Exodus 20:1-17

Reader A reading from the book of Exodus.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 19

Caeli enarrant

Thomas Norris (1741-1790) and Henry Smart (1823-1897)

THE heavens declare the glory of God; * and the firmament showeth his handy-work.
2 One day telleth another; * and one night certifieth another.
3 There is neither speech nor language; * but their voices are heard among them.
4 Their sound is gone out into all lands; * and their words into the ends of the world.
5 In them hath he set a tabernacle for the sun; * which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; * and there is nothing hid from the heat thereof.

7 The law of the LORD is an undefiled law, converting the soul; * the testimony of the LORD is sure, and giveth wisdom unto the simple.

8 The statutes of the LORD are right, and rejoice the heart; * the commandment of the LORD is pure, and giveth light unto the eyes.

9 The fear of the LORD is clean, and endureth for ever; * the judgments of the LORD are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold; * sweeter also than honey, and the honeycomb.

11 Moreover, by them is thy servant taught; * and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? * O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me; * so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, * O LORD, my strength and my redeemer.

Gloria Patri.

The Epistle

1 Corinthians 1:18-25

Reader A reading from the first letter of St. Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The Word of the Lord.

People **Thanks be to God.**

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - rept of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

The Gospel

John 2:13-22

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Celebrant The Gospel of the Lord.

People **Praise to thee, O Christ.**

The Sermon

The Rector

Please stand

The Nicene Creed

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

Remembering especially Matthew, Allen, and Mary, our Bishops, Richard our Rector,
and Edwin our Rector Emeritus, we pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Harrison Bush, Father Ed Cromey, William Clarke, Barbara Beauregard, Don Roberts, Bill Steinmann, Webb Turner, John Burkhalter, Timothy Francis Duffy, Angie Eng, Carol Grodsky, Genevieve Jones, John Kordel, Theresa McDevitt, Rob McQuilkin, Barbara Miranda, Joy Ochieng, Linette Opiyo, Brendan Pascarella, Patrick Pascarella, Ulie and Maryvan Pendl, Audrey Perry, Linda Robÿn, Father Stephen Rozzelle, Nicholas Triantafillou, and Peter Van Zandt.

That they may be delivered from their distress.

Remembering especially Paul Himmilstein, in whose memory the sanctuary candle is given, give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

Celebrant

Almighty and everlasting God, who hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Welcome & Announcements

The Rector

Please place your offering in the plate or make an online offering, or get mailing info at

www.stmtux.org/giving.

The Holy Communion

The Offertory

Teach me, O Lord

Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end. Ps 119: 3

May be sung in unison

All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.

The Great Thanksgiving

Please stand

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

James McGregor

Unison or harmony

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and

earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the

Lord. Ho - san - na in the high - est.

Please kneel; then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Agnus Dei

John Merbecke (1505-1585)

In unison

O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, grant us thy peace.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a lute accompaniment line on a bass clef staff. The lyrics are written below the vocal line. The piece concludes with a final cadence in the lute line.

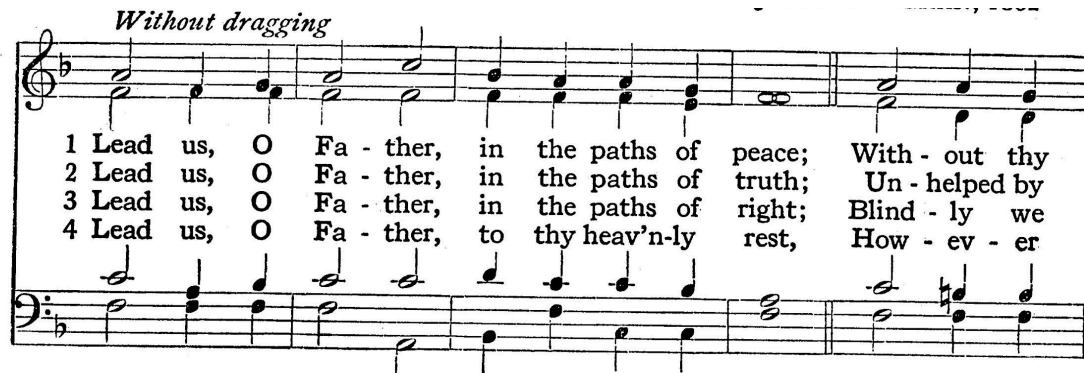
Celebrant The Gifts of God for the People of God.

For those attending in-person, all baptized Christians (from any denomination) are welcome to receive Communion. Please come forward to the altar rail.

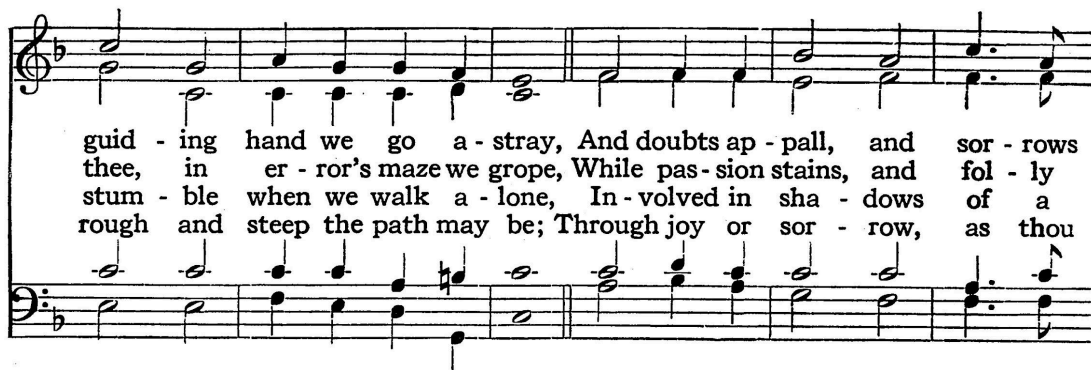
Communion Hymn 433 (First Tune) Lead us, O Father, in the paths of peace

Song 22

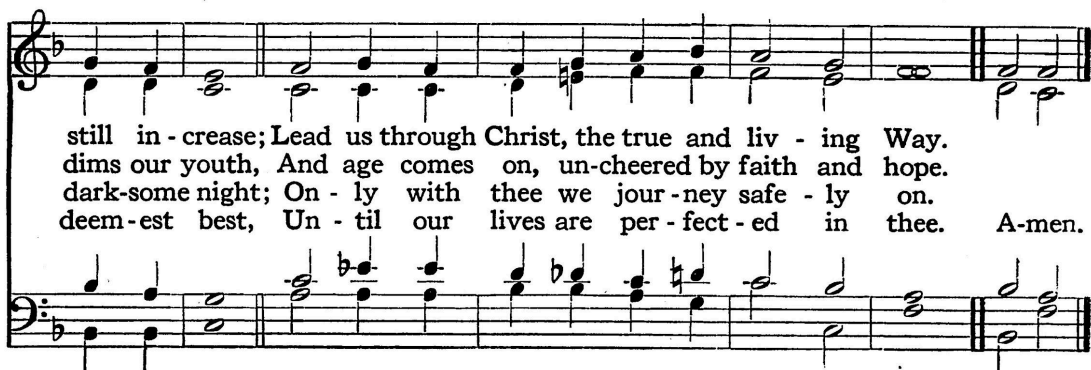
Without dragging



1 Lead us, O Fa - ther, in the paths of peace; With - out thy
2 Lead us, O Fa - ther, in the paths of truth; Un - helped by
3 Lead us, O Fa - ther, in the paths of right; Blind - ly we
4 Lead us, O Fa - ther, to thy heav'n-ly rest, How - ev - er



guid - ing hand we go a - stray, And doubts ap - pall, and sor - rows
thee, in er - ror's maze we grope, While pas - sion stains, and fol - ly
stum - ble when we walk a - lone, In - volved in sha - dows of a
rough and steep the path may be; Through joy or sor - row, as thou



still in - crease; Lead us through Christ, the true and liv - ing Way.
dims our youth, And age comes on, un-cheered by faith and hope.
dark-some night; On - ly with thee we jour - ney safe - ly on.
deem - est best, Un - til our lives are per - fect - ed in thee. A - men.

Communion Motet:

Prayer to Jesus

George Oldroyd

Jhesu, since Thou me made and bought, Be Thou my love and all my thought, And help that I may to Thee be brought, Withouten Thee I may do nought. Jhesu, since Thou must do Thy will, And næthing is that Thee may let, With Thy grace my heart fulfil, My love and my liking in Thee is set. Jhesu at Thy will I pray that I might be, All my heart fulfil, with perfect love to Thee. That I have done ill Jhesu forgive Thou me, And suffer me never to spill, Jhesu for pity. Amen. Richard Rolle 1300-1349

The Post Communion Prayer

Please kneel

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Prayer over the People & Dismissal

Celebrant Bow down before the Lord.

Lent III

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Celebrant Let us bless the Lord.

People **Thanks be to God.**

1 Turn back, O man, for - swear thy fool - ish ways. Old now is
 2 Earth might be fair, and all men glad and wise. Age aft - er
 3 Earth shall be fair, and all her peo - ple one: Nor till that

earth, and none may count her days, Yet thou, her child, whose
 age their trag - ic em - pires rise, Built while they dream, and
 hour shall God's whole will be done. Now, e - ven now, once

head is crowned with flame, Still wilt not hear thine in - ner
 in that dream - ing weep: Would man but wake from out his
 more from earth to sky Peals forth in joy man's old, un -

God pro - claim, "Turn back, O man, for - swear thy fool - ish ways."
 haunt - ed sleep, Earth might be fair, and all men glad and wise.
 daunt - ed cry, "Earth shall be fair, and all her folk be one!"

Prayers of the Community

Parishioners we are praying for:

Fr. Ed Cromeey, Rector Emeritus

Barbara Beauregard

Harrison Bush

William Clarke

Don Roberts

Bill Steinmann

Webb Turner

Friends and family members we are praying for:

John Burkhalter, friend of Sheldon Eldridge

Timothy Francis Duffy, friend of Brad Boles

Angie Eng, relative of Ann Ho-Powers

Carol Grodsky, friend of St. Mary's

Genevieve Jones, former parishioner and resident of Tuxedo Park

John Kordel, friend of Fr. Rick & Pete Datos-Robÿn

Theresa McDevitt, longtime Tuxedo resident

Rob McQuilkin, longtime Tuxedo Park resident

Barbara Miranda, cousin of the Bush family

Joy Ochieng, daughter of Elizabeth Ochieng

Linette Opiyo, friend of Elizabeth Ochieng

Brendan Pascarella and Patrick Pascarella, relatives of Gillian Ballard

Ulie and Maryvan Pendl, longtime Tuxedo Park residents

Audrey Perry, friend of St. Mary's

Linda Robÿn, mother of Fr. Robÿn

Father Stephen Rozzelle, Rector of Christ Church, Pompton Lakes, NJ

Nicholas Triantafillou, grandson of Bill Steinmann

Peter Van Zandt, friend of St. Mary's

The Sanctuary candle is given in memory of Paul Himmelstein

Prayer requests may be made at (845) 351-5122 or info@stmtux.org.