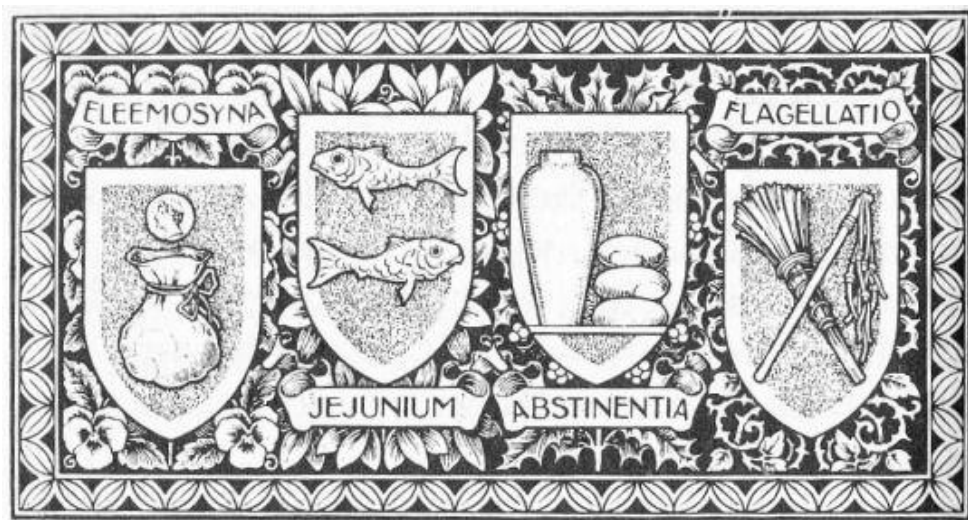


ST. MARY'S-IN-TUXEDO



Almsgiving

Fasting

Abstinence

Mortification

The Holy Eucharist: Rite One

Fourth Sunday in Lent

March 10, 2024

Welcome to St. Mary's

Thank you for joining us today! From the very beginning in 1887, our founders saw St. Mary's-in-Tuxedo as the community church, being present and receptive to all those who came in faith, need, gratitude, curiosity -- or for whatever reason. Please know that you are always welcome here.

Please visit our website at www.stmtux.org for more information:

About Us	our beliefs, history, leadership, services, how to contact us
Events	upcoming events info, photos & videos of past events
Get Involved	learn about our ministries & sacraments, volunteer, become a member
News	read & subscribe to our weekly newsletter
Services	bulletins & videos for our services
Giving	info about online and mail-in donations



Services are available online at www.stmtux.org/services, [YouTube](#), and [Facebook](#).

Restrooms are located in the undercroft of the church (use stairs in the back, across from the entrance).

All baptized Christians (from any denomination) are welcome to receive Communion in the Episcopal Church.

Ministers Serving Today

Celebrant: The Very Rev. Richard J. Robÿn	Usher: Elizabeth Ochieng
Organist: Sheldon Eldridge	Video: Pete Datos-Robÿn
Lectors: B. McKechnie	Cantors: Aileen Sager, Johanna Rose
Acolyte: Wendy Favia	Anthony Cinelli, William Dickinson
Eucharistic Minister: Frank Favia	
Coffee Hour Hosts: Lili Neuhauser	

Prelude

Sursum Corda

John Ireland (1879-1962)

Introit

Sung by the Schola

Processional Hymn

Lift High the Cross

Crucifer

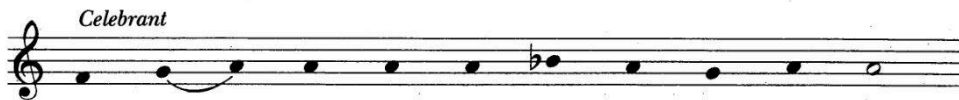
Refrain

Lift high the Cross, the love of Christ pro - claim Till
all the world a - dore his sa - cred name.

1. Come, bre - thren, fol - low where our Cap - tain trod, Our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born sol - dier of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious Tree, As
5. So shall our song of Tri - umph ev - er be: Praise

King vic - to - rious, Christ the Son of God.
hosts of God in con - quering ranks com - bine.
on his brow the seal of him who died.
thou hast pro - mised, draw men un - to thee.
to the Cru - ci - fied for vic - to - ry.

A Penitential Order



Bless the Lord who for - giv - eth all our sins.



His mer - cy en - dur - eth for ev - er.

Setting: From *Missa orbis factor*; arr. David Hurd (b. 1950)

Please kneel

- I. God spake these words and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Response



Lord, have mer-cy up-on us, and in - cline our hearts to keep this law.

- II. Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.
Lord have mercy upon us, and incline our hearts to keep this law.
- III. Thou shalt not take the Name of the Lord thy God in vain.
Lord have mercy upon us, and incline our hearts to keep this law.
- IV. Remember that thou keep holy the Sabbath day.
Lord have mercy upon us, and incline our hearts to keep this law.
- V. Honor thy father and thy mother.
Lord have mercy upon us, and incline our hearts to keep this law.
- VI. Thou shalt do no murder.
Lord have mercy upon us, and incline our hearts to keep this law.
- VII. Thou shalt not commit adultery.
Lord have mercy upon us, and incline our hearts to keep this law.

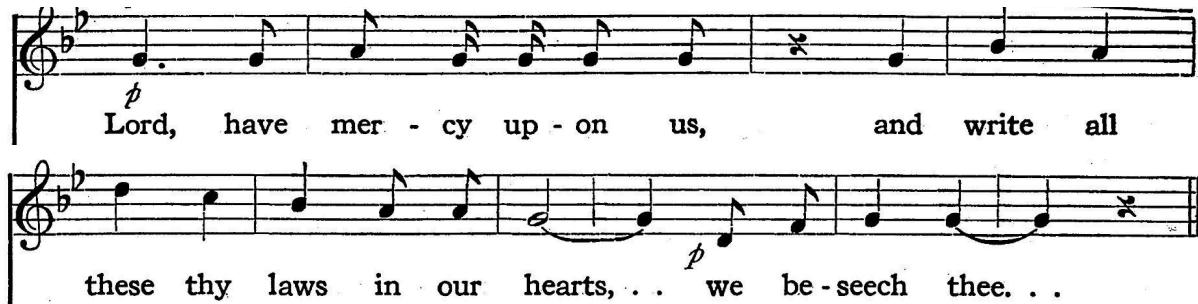
VIII. Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

IX. Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

X. Thou shalt not covet.



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a piano (*p*) dynamic marking and contains the lyrics: "Lord, have mer - cy up - on us, and write all". The second staff continues with the lyrics: "these thy laws in our hearts, . . . we be - seech thee. . .". The music consists of a simple melody with dotted rhythms and rests, typical of a liturgical setting.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8-9*

Let us humbly confess our sins unto Almighty God.

Celebrant and People

Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Celebrant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

Kyrie eleison

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The first system of music consists of two staves, treble and bass clef, in a key signature of three flats (B-flat, E-flat, A-flat). The melody is written in a simple, homophonic style with quarter and eighth notes. The lyrics are 'Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.' There is a double bar line with a key signature change to two flats (B-flat, E-flat) after the first phrase.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

The second system continues the melody. The lyrics are 'Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.' The key signature changes back to three flats (B-flat, E-flat, A-flat) after the second phrase. The music ends with a fermata on the final note.

— Chri - ste e - le - i - son. — Chri - ste e - le - i - son. Ky - ri - e e -

The third system continues the melody. The lyrics are '— Chri - ste e - le - i - son. — Chri - ste e - le - i - son. Ky - ri - e e -'. The key signature changes to two flats (B-flat, E-flat) after the second phrase. The music ends with a fermata on the final note.

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The fourth system continues the melody. The lyrics are 'le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.' The key signature changes to three flats (B-flat, E-flat, A-flat) after the second phrase. The music ends with a fermata on the final note.

Setting: James McGregor (b. 1930), after *Verbum caro factum est*, Hans Leo Hassler (1564–1612)

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The First Reading

Numbers 21:4-9

Reader A reading from the book of Numbers.

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 107: 1-3, 17-22 *Confitemini Domino* Edward C Bairstow (1874-1946)

O GIVE thanks unto the LORD, for he is gracious, * and his mercy endureth for ever.

2 Let them give thanks whom the LORD hath redeemed, * and delivered from the hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west; * from the north, and from the south.

17 Foolish men are plagued for their offence, * and because of their wickedness.
18 Their soul abhorred all manner of meat, * and they were even hard at death's door.
19 So when they cried unto the LORD in their trouble, * he delivered them out of their distress.
20 He sent his word, and healed them; * and they were saved from their destruction.
21 O that men would therefore praise the LORD for his goodness; * and declare the wonders that he doeth for the children of men !
22 That they would offer unto him the sacrifice of thanksgiving, * and tell out his works with gladness!

Gloria Patri.

The Epistle

Ephesians 2:1-10

Reader A reading from the letter of Paul to the Ephesians.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Word of the Lord.

People

Thanks be to God.

Gospel Hymn 253 (1940) Spread, O spread, thou mighty word

Lübeck

With spirit

1 Spread, O spread, thou might - ty word, Spread the king - dom of the Lord,
2 Word of how the Fa - ther's will Made the world, and keeps it, still;
3 Word of how the Sa - viour's love Earth's sore bur - den doth re - move;

That to earth's re - mot - est bound Men may heed the joy - ful sound;
How his on - ly Son he gave, Man from sin and death to save;
How for ev - er, in its need, Thro' his death the world is freed; A - men.

4 Mighty word God's Spirit gave,
Man for heav'nly life to save;
Word through whose all-holy might
Man can will and do the right;

5 Word of life, most pure and strong,
Word for which the nations long,
Spread abroad, until from night
All the world awakes to light.
Amen.

The Gospel

John 3:14-21

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.

Celebrant The Gospel of the Lord.
People **Praise to thee, O Christ.**

The Sermon

The Rector

Please stand

The Nicene Creed

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

Remembering especially Matthew, Allen, and Mary, our Bishops, Richard our Rector,
and Edwin our Rector Emeritus, we pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially
Harrison Bush, Father Ed Cromey, William Clarke Jr., Barbara Beauregard, Don
Roberts, Bill Steinmann, Webb Turner, John Burkhalter, Timothy Francis Duffy, Angie
Eng, Carol Grodsky, Genevieve Jones, John Kordel, Theresa McDevitt, Rob
McQuilkin, Barbara Miranda, Joy Ochieng, Linette Opiyo, Brendan Pascarella, Patrick
Pascarella, Ulie and Maryvan Pendl, Audrey Perry, Linda Robÿn, Father Stephen
Rozzelle, Nicholas Triantafillou, and Peter Van Zandt.

That they may be delivered from their distress.

For all who have died in the hope of the resurrection
Let light perpetual shine upon them

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

Celebrant

O God, who from the family of thy servant David didst raise up Joseph to be the guardian of thy incarnate Son and the spouse of his virgin mother: Give us grace to imitate his uprightness of life and his obedience to thy commands; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Welcome & Announcements

The Rector

Please place your offering in the plate at the back of the church or make an online offering / get mailing info at www.stmtux.org/giving.

The Holy Communion

The Offertory: Haste, thee, O God

Adrian Batten (1591-1637)

HASTE thee, O God, to deliver me; make haste to help me, O LORD. Let them be ashamed and confounded that seek after my soul. Let them for their reward be soon brought to shame, that cry over me, There! there! But let all those that seek thee be joyful and glad in thee: and let all such as delight in thy salvation say alway, "The Lord be praised". **Amen.** Ps 70:1-4

All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving

Please stand

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

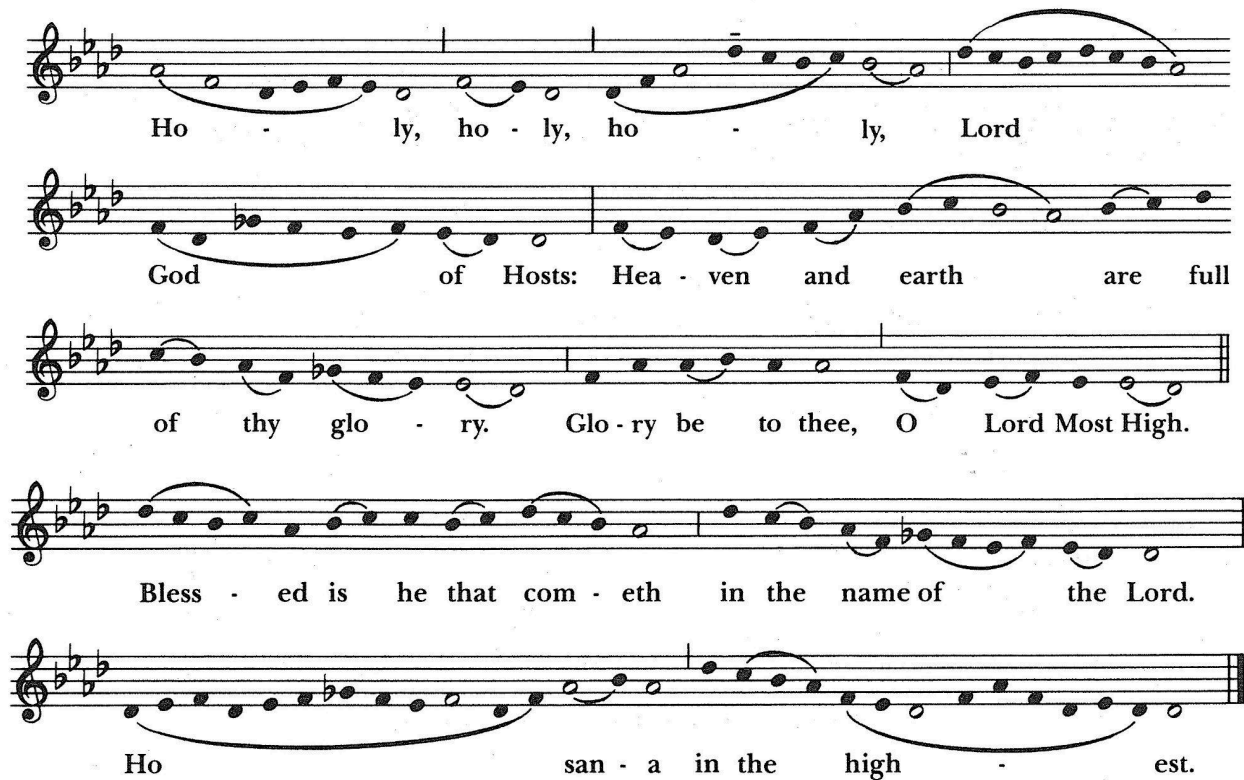
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by

whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Missa Marialis

Charles Winifred Douglas (1867-1944)



Ho - ly, ho - ly, ho - ly, Lord
God of Hosts: Hea - ven and earth are full
of thy glo - ry. Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the Lord.
Ho san - a in the high - est.

Please kneel; then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into

temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Agnus Dei

Missa Marialis

Charles Winifred Douglas

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Celebrant The Gifts of God for the People of God.

For those attending in-person, all baptized Christians (from any denomination) are welcome to receive Communion. Please come forward to the altar rail.

Communion Hymn 624 Jerusalem the golden

Ewing

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
2 They stand, those halls of Zi - on, all ju - bi - lant with song,
3 There is the throne of Da - vid; and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
and bright with man - yan an - gel, and all the mar - tyr throng;
the shout of them that tri - umph, the song of them that feast;
Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
the Prince is ev - er in them, the day - light is se - rene;
and they who with their Lead - er have con - quered in the fight,
Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
the pas - tures of the bless - ed are decked in glo - rious sheen.
for ev - er and for ev - er are clad in robes of white.
who art, with God the Fa - ther, and Spi - rit, ev - er blest.

Words: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866), alt.
St. 4, *Hymns Ancient and Modern*, 1861
Music: *Ewing*, Alexander Ewing (1830-1895)

Communion Motet Let my complaint come before thee

Adrian Batten

Let my complaint come before thee, O Lord; give me understanding according to thy word. Let my supplication come before thee; deliver me according to thy word. My lips shall speak of thy praise when thou hast taught me thy statutes. Yea my tongue shall sing of thy word, for all thy commandments are righteous. O let my soul live and it shall praise thee, and thy judgments shall help me. Amen. Ps 119: 169-172, 175

The Post Communion Prayer

Please kneel

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Prayer over the People & Dismissal

Celebrant Bow down before the Lord.

Lent IV

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Closing Hymn 690

Guide me, O thou great Jehovah

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

87. 87. 877

Postlude: Voluntary on “Cam Rhondda”

Alan Viner (b. 1951)

Two of the delights of Easter at St. Mary’s are the lovely Easter lilies and beautiful music that fill the church on Easter Sunday. If you would like to be part of this tradition and honor/remember someone special on this great festive day, please make a donation using the envelopes in church or online at www.stmtux.org/giving. You may also send a check to St. Mary’s (memo line Easter). Names of all those remembered/honored that are received in the office by Wednesday, April 5th, will appear in the Easter bulletins and the following Sunday as we enjoy the lilies for two weeks.

Prayers of the Community

Parishioners we are praying for:

Fr. Ed Cromeey, Rector Emeritus

Barbara Beauregard

Harrison Bush

William Clarke Jr.

Don Roberts

Bill Steinmann

Webb Turner

Friends and family members we are praying for:

John Burkhalter, friend of Sheldon Eldridge

Timothy Francis Duffy, friend of Brad Boles

Angie Eng, relative of Ann Ho-Powers

Carol Grodsky, friend of St. Mary's

Genevieve Jones, former parishioner and resident of Tuxedo Park

John Kordel, friend of Fr. Rick & Pete Datos-Robÿn

Theresa McDevitt, longtime Tuxedo resident

Rob McQuilkin, longtime Tuxedo Park resident

Barbara Miranda, cousin of the Bush family

Joy Ochieng, daughter of Elizabeth Ochieng

Linette Opiyo, friend of Elizabeth Ochieng

Brendan Pascarella and Patrick Pascarella, relatives of Gillian Ballard

Ulie and Maryvan Pendl, longtime Tuxedo Park residents

Audrey Perry, friend of St. Mary's

Linda Robÿn, mother of Fr. Robÿn

Father Stephen Rozzelle, Rector of Christ Church, Pompton Lakes, NJ

Nicholas Triantafillou, grandson of Bill Steinmann

Peter Van Zandt, friend of St. Mary's

Prayer requests may be made at (845) 351-5122 or info@stmtux.org.