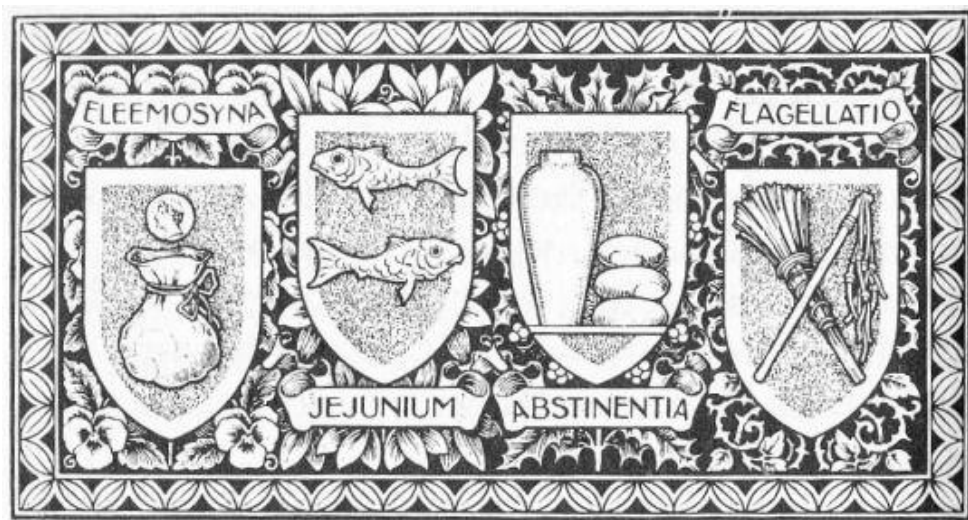


# ST. MARY'S-IN-TUXEDO



*Almsgiving*

*Fasting*

*Abstinence*

*Mortification*

The Holy Eucharist: Rite One

Fifth Sunday in Lent

March 17, 2024

# Welcome to St. Mary's

*Thank you for joining us today! From the very beginning in 1887, our founders saw St. Mary's-in-Tuxedo as the community church, being present and receptive to all those who came in faith, need, gratitude, curiosity -- or for whatever reason. Please know that you are always welcome here.*

Please visit our website at [www.stmtux.org](http://www.stmtux.org) for more information:

- [About Us](#) our beliefs, history, leadership, services, how to contact us
- [Events](#) upcoming info & bulletins, photos & videos of past events
- [Get Involved](#) learn about our ministries & sacraments, volunteer, become a member
- [News](#) read & subscribe to our weekly newsletter
- [Giving](#) info about online and mail-in donations



SCAN ME

Services are available online at [www.stmtux.org/services](http://www.stmtux.org/services), [YouTube](#), and [Facebook](#).

**Restrooms are located in the undercroft of the church (use stairs in the back, across from the entrance).**

**All baptized Christians (from any denomination) are welcome to receive Communion in the Episcopal Church.**

## Ministers Serving Today

Celebrant: The Very Rev. Richard J. Robÿn	Usher: Lili Neuhauser
Organist: Sheldon Eldridge	Video: Pete Datos-Robÿn
Lectors: Sue Heywood	Cantors: Aileen Sager, Johanna Maria Rose
Acolyte: Matt Hlavka	Anthony Cinelli, William Dickinson
Eucharistic Minister: Maureen Love	
Coffee Hour Hosts: Mike & Jenn Polloni	

Prelude

By the Waters of Babylon

Johann Pachelbel (1653-1706)

Introit

*Sung by the Schola*

Processional Hymn 63 (1940) The Royal Banners forward go

*Vexilla Regis*



1 The roy - al ban - ners for - ward go, The cross shines forth  
2 Ful - filled is all that Da - vid told In true pro - phet -  
3 O tree of beau - ty, tree most fair, Ordained those ho -



in mys - tic glow Where he, as man, who gave man breath,  
ic song of old; How God the na - tions' King should be,  
ly limbs to bear; Gone is thy shame, each crim - son'd bough



Now bows . . . . . be - neath the yoke of death.  
For God . . . . . is reign - ing from the tree.  
Pro - claims . . . . . the King of glo - ry now. A - men.

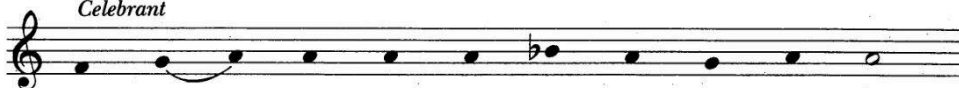
4 Blest tree, whose chosen branches bore  
The wealth that did the world restore,  
The price of humankind to pay,  
And spoil the spoiler of his prey.

5 O cross, our one reliance, hail!  
Still may thy power with us avail  
More good for righteous souls to win,  
And save the sinner from his sin.

6 To thee, eternal Three in One,  
Let homage meet by all be done:  
As by the cross thou dost restore,  
So rule and guide us evermore. Amen.

### A Penitential Order

*Celebrant*



Bless the Lord who for - giv - eth all our sins.

*People*



His mer - cy en - dur - eth for ev - er.





If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

*1 John 1:8-9*

Let us humbly confess our sins unto Almighty God.

*Celebrant and People*

Almighty and most merciful father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*Celebrant*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

**Kyrie eleison**

James McGregor (1930-2022)

The image shows a musical score for the Kyrie eleison. It consists of two systems of music, each with a vocal line and a piano accompaniment. The first system has the lyrics "Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son." The second system has the lyrics "Ky - ri - e e - le - i - son. Chri - ste e - le - i - son." The music is written in a key with three flats (B-flat, E-flat, A-flat) and a common time signature. The vocal line is in a soprano or alto range, and the piano accompaniment is in a bass range. The score includes a repeat sign with a first ending bracket and a second ending bracket.

Chri-ste e - le - i - son. Chri-ste e - le - i - son. Ky - ri - e e -  
 le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

*Please be seated*

## The First Reading

Jeremiah 31:31-34

*Reader* A reading from the book of Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know

me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

*People*      **Thanks be to God.**

**Gradual Psalm 51: 1-13** *Miserere Mei, Deus*

Matthew Camidge (1715-1844)

HAVE mercy upon me, O God, after thy great goodness; \*  
according to the multitude of thy mercies do away mine offences.

2 Wash me thoroughly from my wickedness, \* and cleanse me from my sin.

3 For I acknowledge my faults, \* and my sin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight; \*  
that thou mightest be justified in thy saying, and clear when thou shalt judge.

5 Behold, I was shapen in wickedness, \* and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts, \*  
and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean; \*  
thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness, \*  
that the bones which thou hast broken may rejoice.

9 Turn thy face from my sins, \* and put out all my misdeeds.

10 Make me a clean heart, O God, \* and renew a right spirit within me.

11 Cast me not away from thy presence, \* and take not thy holy Spirit from me.

12 O give me the comfort of thy help again, \* and stablish me with thy free Spirit.

13 Then shall I teach thy ways unto the wicked, \* and sinners shall be converted unto  
thee.

*Gloria Patri.*

**The Epistle**

Hebrews 5:5-10

*Reader*      A reading from the letter of St. Paul to the Hebrews

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he

suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

*People*

**Thanks be to God.**

**Gospel Hymn 441**

**In the Cross of Christ I glory**

*Rathbun*

1 In the cross of Christ I glo - ry, tower - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing, light and  
4 Bane and bless - ing, pain and plea - sure, by the  
\*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
2 ceive, and fears an - noy, nev - er shall the  
3 love up - on my way, from the cross the  
4 cross are sanc - ti - fied; peace is there that  
5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
2 cross for - sake me: lo, it glows with peace and joy.  
3 ra - diance stream - ing adds new lus - ter to the day.  
4 knows no mea - sure, joys that through all time a - bide.  
5 sa - cred sto - ry gath - ers round its head sub - lime.

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Celebrant* The Gospel of the Lord.

*People* **Praise to thee, O Christ.**

**The Sermon****The Rector**

*Please stand*

**The Nicene Creed**

*Celebrant and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,

true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

## **The Prayers of the People**

Form III

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

Remembering especially Matthew, Allen, and Mary, our Bishops, Richard our Rector,  
and Edwin our Rector Emeritus, we pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble, especially Harrison Bush, Father Ed Cromey, William Clarke Jr., Barbara Beauregard, Don Roberts, Bill Steinmann, Webb Turner, John Burkhalter, Timothy Francis Duffy, Angie Eng, Carol Grodsky, Genevieve Jones, John Kordel, Theresa McDevitt, Rob McQuilkin, Barbara Miranda, Joy Ochieng, Linette Opiyo, Brendan Pascarella, Patrick Pascarella, Ulie and Maryvan Pendl, Audrey Perry, Linda Robÿn, Father Stephen Rozzelle, Nicholas Triantafillou, Aloise Mbeche, and Peter Van Zandt.

**That they may be delivered from their distress.**

For all who have died in the hope of the resurrection

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions.*

*Celebrant*

Almighty God, in your providence you chose your servant Patrick to be the apostle to the Irish people, to bring those who were wandering in darkness and error to the true light and knowledge of you: Grant us so to walk in that way that we may come at last to the light of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

**Welcome & Announcements**

**The Rector**

*Please place your offering in the plate or make an online offering or get mailing info at*

[www.stmtux.org/giving](http://www.stmtux.org/giving).

## The Holy Communion

**The Offertory**      Into the Woods my Master Went      Alec Rowley (1892-1958)

Into the woods my Master went, clean forspent. Into the woods my Master came, forspent with love and shame. But the olives they were not blind to him. The little grey leaves were kind to him, the thorn tree had a mind to him, when into the woods he came. Out of the woods my Master went and he was well content; out of the woods my Master came, content with death and shame. When death and shame would woo him last, from under the trees they drew him last, 'twas on a tree they slew him last when out of the woods He came.

“A Ballad of the Trees and the Master” (1880)      Sidney Lanier (1842-1881)

*May be sung in unison*

All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.

The image shows a musical score for a unison song. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written below the treble staff, with hyphens under 'giv-en' and 'A-men.' The piece ends with a double bar line.

*Please stand*

### The Great Thanksgiving

*Celebrant*      The Lord be with you.

*People*      **And with thy spirit.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them up unto the Lord.**

*Celebrant*      Let us give thanks unto our Lord God.

*People*      **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



# Sanctus

James McGregor

*Unison or harmony*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and  
earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the name of the  
Lord. Ho - san - na in the high - est.

*Please kneel; then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

## *Celebrant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

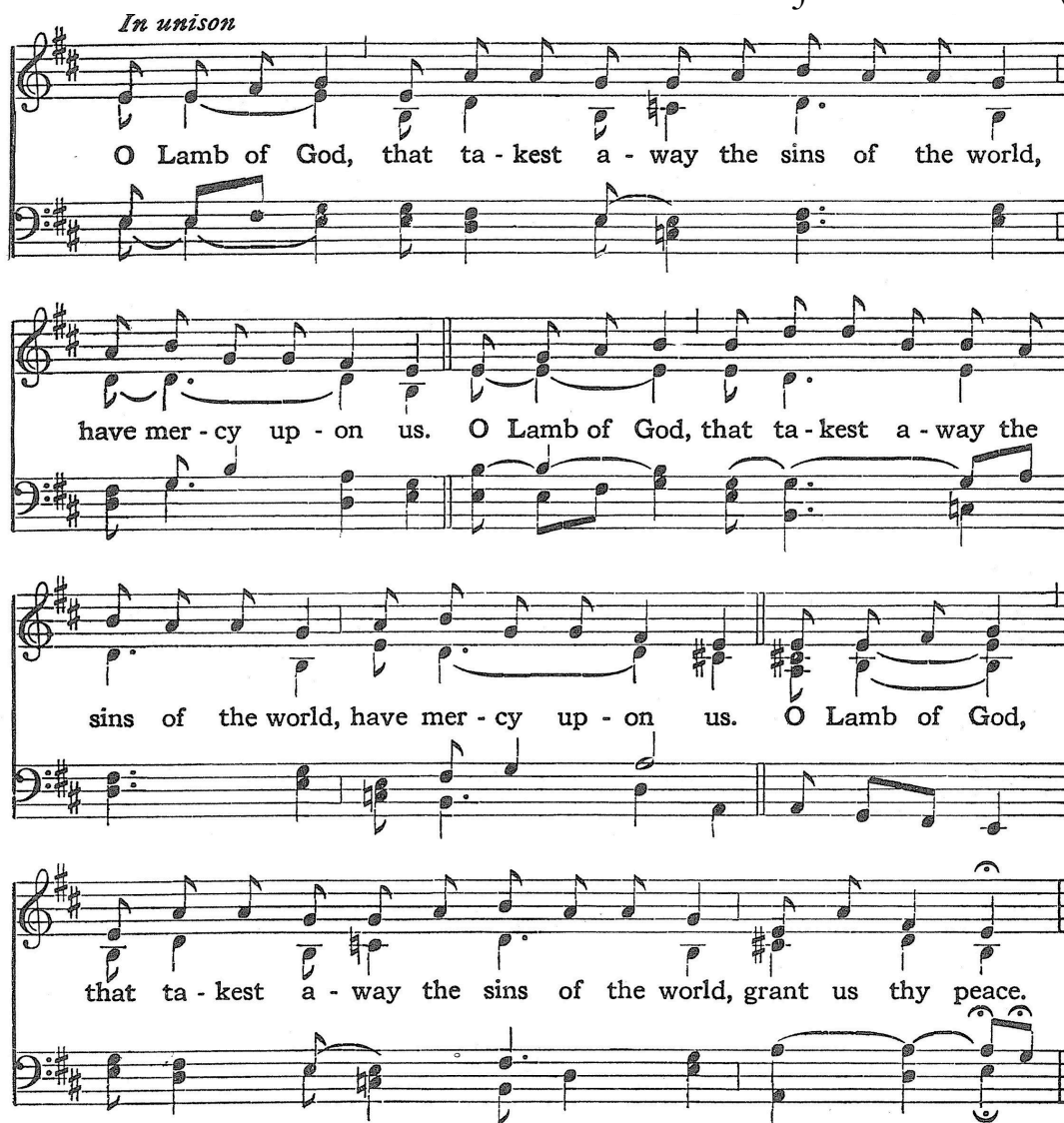
Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

## **Agnus Dei**

John Merbecke (1505-1585)

*In unison*



O Lamb of God, that ta-kest a-way the sins of the world,  
have mer-cy up-on us. O Lamb of God, that ta-kest a-way the  
sins of the world, have mer-cy up-on us. O Lamb of God,  
that ta-kest a-way the sins of the world, grant us thy peace.

*Celebrant* The Gifts of God for the People of God.

*For those attending in-person, all baptized Christians (from any denomination) are welcome to receive Communion. Please come forward to the altar rail.*

1 Glo - ry be to Je - sus, who in bit - ter pains  
 2 Grace and life e - ter - nal in that blood I find,  
 3 Blest through end - less a - ges be the pre - cious stream  
 4 Oft as earth ex - ult - ing wafts its praise on high,  
 5 Lift ye then your voic - es; swell the might - y flood;

1 poured for me the life - blood from his sa - cred veins!  
 2 blest be his com - pas - sion in - fi - nite - ly kind!  
 3 which from sin and sor - row doth the world re - deem!  
 4 an - gel hosts, re - joic - ing, make their glad re - ply.  
 5 loud - er still and loud - er praise the pre - cious blood.

**Communion Motet:** *Adoramus te, Christe*Giovanni Pierluigi da Palestrina  
(c.1526-1594)*Adoramus te, Christe, et benedicimus tibi; quia per sanctam crucem tuam redemisti mundum.*We adore thee, O Christ, and we bless thee, for by thy Holy Cross thou hast redeemed the world.  
Antiphon, Feast of the Holy Cross**The Post Communion Prayer***Please kneel**Celebrant* Let us pray.*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## Prayer over the People & Dismissal

*Celebrant* Bow down before the Lord.

Lent V

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

## Closing Hymn 495

Hail, thou once despised Jesus

*In Babilone*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heav - en - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name.  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Postlude

Finale in D minor

Eric H. Thiman (1900-1975)



## Prayers of the Community

### Parishioners we are praying for:

Fr. Ed Cromey, Rector Emeritus  
Barbara Beauregard  
Harrison Bush  
William Clarke Jr.  
Don Roberts  
Bill Steinmann  
Webb Turner

### Friends and family members we are praying for:

John Burkhalter, friend of Sheldon Eldridge  
Timothy Francis Duffy, friend of Brad Boles  
Angie Eng, relative of Ann Ho-Powers  
Carol Grodsky, friend of St. Mary's  
Genevieve Jones, former parishioner and resident of Tuxedo Park  
John Kordel, friend of Fr. Rick & Pete Datos-Robÿn  
Theresa McDevitt, longtime Tuxedo resident  
Rob McQuilkin, longtime Tuxedo Park resident  
Barbara Miranda, cousin of the Bush family  
Joy Ochieng, daughter of Elizabeth Ochieng  
Linette Opiyo, friend of Elizabeth Ochieng  
Brendan Pascarella and Patrick Pascarella, relatives of Gillian Ballard  
Ulie and Maryvan Pendl, longtime Tuxedo Park residents  
Audrey Perry, friend of St. Mary's  
Linda Robÿn, mother of Fr. Robÿn  
Father Stephen Rozzelle, Rector of Christ Church, Pompton Lakes, NJ  
Nicholas Triantafillou, grandson of Bill Steinmann  
Aloise Mbeche, grandson of Elizabeth Ochieng  
Peter Van Zandt, friend of St. Mary's

Prayer requests may be made at (845) 351-5122 or [info@stmtux.org](mailto:info@stmtux.org).

Two of the delights of Easter at St. Mary's are the lovely Easter lilies and beautiful music that fill the church on Easter Sunday. If you would like to be part of this tradition and honor/remember someone special on this great festive day, please make a donation using the envelopes in church or online at [www.stmtux.org/giving](http://www.stmtux.org/giving). You may also send a check to St. Mary's (memo line Easter). Names of all those remembered/honored that are received in the office by Wednesday, March 27th, will appear in the Easter bulletins and the following Sunday as we enjoy the lilies for two weeks.