

SAINT MARY'S-IN-TUXEDO



THE FIFTH SUNDAY OF EASTER

April 28th, 2024

10:00 a.m.

The Holy Eucharist: Rite Two

Welcome to St. Mary's

Thank you for joining us today! From the very beginning in 1887, our founders saw St. Mary's-in-Tuxedo as the community church, being present and receptive to all those who came in faith, need, gratitude, curiosity -- or for whatever reason. Please know that you are always welcome here.

Please visit our website at www.stmtux.org for more information:

- [About Us](#) our beliefs, history, leadership, services, how to contact us
- [Events](#) upcoming events info, photos & videos of past events
- [Get Involved](#) learn about our ministries & sacraments, volunteer, become a member
- [News](#) read & subscribe to our weekly newsletter
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SCAN ME

Services are available online at www.stmtux.org/services, [YouTube](https://www.youtube.com), and [Facebook](https://www.facebook.com).

Restrooms are located in the undercroft of the church (use stairs in the back, across from the entrance).

All baptized Christians (from any denomination) are welcome to receive Communion in the Episcopal Church.

Ministers Serving Today

Celebrant: The Very Rev. Richard J. Robÿn

Organist: Sheldon Eldridge

Lectors: Sue Heywood

Acolyte: Matt Hlavka

Eucharistic Minister: Maureen Love

Coffee hour host: Mike & Jennifer

Usher: Lili Neuhauser

Video: Pete Datos-Robÿn

Schola Cantorum:

Aileen Sager Johanna Rose

Anthony Cinelli, William Dickinson

Prelude

Voluntary No. 3 in C Major

Willam Boyce (1710-1779)

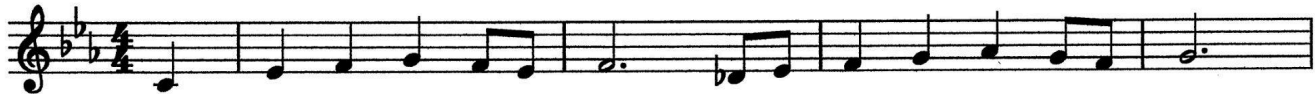
Introit

Sung by the Schola

Processional Hymn

Come we that love the Lord

Vineyard Haven

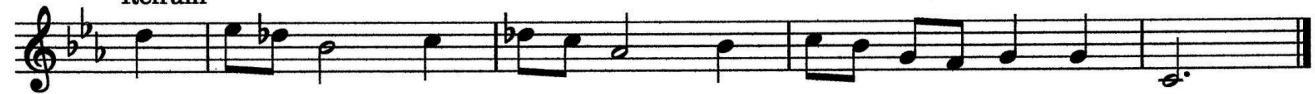


1. Come, we that love the Lord, and let our joys be known;
 2. Let those re - fuse to sing that nev - er know our God;
 3. The hill of Zi - on yields a thou - sand sa - cred sweets
 4. Then let our song a - bound and ev'r - y tear be dry;



join in a song with sweet ac - cord and thus sur - round the throne.
 but chil - dren of the heav'n - ly King may speak their joys a - broad.
 be - fore we reach the heav'n - ly fields or walk the gold - en streets.
 we're march - ing through Em - ma - nuel's ground to fair - er worlds on high.

Refrain



Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Celebrant

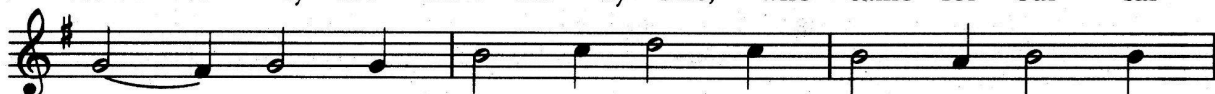
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria Hymn 421

Allein Gott in der Höb



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading

Acts 8:26-40

Reader: A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going

along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 22: 25-32 *Narrabo nomen tuum* Henry Smart (1813-1879)

25 My praise is of thee in the great congregation; *

my vows will I perform in the sight of them that fear him.

26 The poor shall eat, and be satisfied; they that seek after the LORD shall praise him*
your heart shall live for ever.

27 All the ends of the world shall remember themselves,
and be turned unto the LORD; *

and all the kindreds of the nations shall worship before him.

28 For the kingdom is the LORD'S, * and he is the Governor among the people.

29 All such as be fat upon earth * have eaten, and worshipped.

30 All they that go down into the dust shall kneel before him; *
and no man hath quickened his own soul.

31 My seed shall serve him: * they shall be counted unto the Lord for a generation.

32 They shall come, and the heavens shall declare his righteousness *
unto a people that shall be born, whom the Lord hath made. *Gloria Patri.*

The Second Reading

1 John 4:7-21

Reader: A reading from the first book of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord

People

Thanks be to God.

Gospel Hymn 361 (1940)

Thou art the way, to thee alone

St. James

With dignity

1 Thou art the Way, to thee a - lone From sin and death we flee; And
2 Thou art the Truth, thy word a - lone True wis - dom can im - part; Thou
3 Thou art the Life, the rend - ing tomb Pro - claims thy con - qu'ring arm; And

he who would the Fa - ther seek, Must seek him, Lord, by thee.
on - ly canst in - form the mind And pu - ri - fy the heart.
those who put their trust in thee Nor death nor hell shall harm. A - men.

4 Thou art the Way, the Truth, the Life:
Grant us that way to know,
That truth to keep, that life to win,
Whose joys eternal flow. Amen.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The first system contains three verses of lyrics. The second system contains the concluding verse and a final 'Amen'. The tempo/mood is indicated as 'With dignity'.

Please stand

The Gospel

John 15:1-8

Celebrant

The Holy Gospel of Our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the

vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please stand

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

The Prayers of the People

Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Matthew, Allen, and Mary our Bishops; for Richard our Rector, Edwin our Rector Emeritus, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering especially Barbara Beauregard, Harrison Bush, William Clarke Jr., Steven Cobb, Father Ed Cromey, Roy McKechnie, Don Roberts, Bill Steinmann, Webb Turner, John Burkhalter, Timothy Francis Duffy, Angie Eng, Genevieve Jones, John Kordel, James Mahoney, Aloise Mbeche, Rob McQuilkin, Barbara Miranda, Joy Ochieng, Linette Opiyo, Brendan Pascarella, Patrick Pascarella, Ulie and Maryvan Pendl, Linda Robÿn, and Nicholas Triantafillou; have compassion on those who suffer from any grief or trouble.

We pray for all who have died, especially Klaus Schreiber in one year's mind, that they may have a place in your eternal kingdom.

Let light perpetual shine upon them.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Please be seated

Welcome & Announcements

The Rector

Please place your offering in the plate or make an online offering at www.stmtux.org/giving.

The Offertory

If We Believe that Jesus Died

John Goss (1800-1880)

If we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him therefore comfort one another with these words.

1 Thessalonians 4:14

The Doxology

Praise God from whom all blessings flow; Praise him all creatures here below;
Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

Please stand

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because thou hast anointed thine only-begotten Son Jesus Christ our Lord with the oil of gladness, to be a Priest for ever, and to be King over all mankind; that when he had rendered himself a spotless sacrifice of peace upon the Altar of the Cross, he might fulfill the mystery of our redemption; and having brought all creatures under his governance, might present unto thine infinite Majesty, a kingdom universal and everlasting; a kingdom of truth and life; a kingdom of sanctity and grace; a kingdom of justice, love, and peace. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

Please kneel; the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our

Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Agnus Dei

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to -
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see and praise him here.
 5 in the world we'll live and speak his praise.

Communion Motet:

If Ye Love Me

Thomas Tallis (c.1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth.

John 14:15

The Post Communion Prayer

Please kneel

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing & Dismissal

Celebrant

The peace of God that passeth all understanding, keep your hearts and minds in the knowledge and love of him, and of his son, Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Closing Hymn 334

Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrong for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Postlude

Allegro from a Trumpet Voluntary in D Major

Anon, 18th c.

Prayers of the Community

Parishioners we are praying for:

Fr. Ed Cromey, Rector Emeritus
Barbara Beauregard
Harrison Bush
William Clarke Jr.
Roy McKechnie
Don Roberts
Bill Steinmann
Webb Turner

Friends and family members we are praying for:

John Burkhalter, friend of Sheldon Eldridge
Steven Cobb, friend of Maureen Love
Timothy Francis Duffy, friend of Brad Boles
Angie Eng, relative of Ann Ho-Powers
Genevieve Jones, former parishioner and resident of Tuxedo Park
John Kordel, friend of Fr. Rick & Pete Datos-Robyn
James Mahoney, uncle of Aileen Sager
Aloise Mbeche, grandson of Elizabeth Ochieng
Rob McQuilkin, longtime Tuxedo Park resident
Barbara Miranda, cousin of the Bush family
Joy Ochieng, daughter of Elizabeth Ochieng
Linette Opiyo, friend of Elizabeth Ochieng
Brendan Pascarella and Patrick Pascarella, relatives of Gillian Ballard
Ulie and Maryvan Pendl, longtime Tuxedo Park residents
Linda Robyn, mother of Fr. Robyn
Nicholas Triantafillou, grandson of Bill Steinmann

We pray for the repose of the soul of Klaus Schreiber, in one year's mind.

Prayer requests may be made at (845) 351-5122 or info@stmtux.org.