

THE FOURTH SUNDAY AFTER THE EPIPHANY

January 28, 2024 10:00 a.m. The Holy Eucharist: Rite II

Please welcome the Rev. Frank Alanga, today's guest celebrant.

Welcome to St. Mary's

Thank you for joining us today! From the very beginning in 1887, our founders saw St. Mary's-in-Tuxedo as the community church, being present and receptive to all those who came in faith, need, gratitude, curiosity -- or for whatever reason. Please know that you are always welcome here.

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Services are available online at <u>www.stmtux.org/services</u>, <u>YouTube</u>, and <u>Facebook</u>.

Restrooms are located in the undercroft of the church (use stairs in the back, across from the entrance).

All baptized Christians (from any denomination) are welcome to receive Communion in the Episcopal Church.

Ministers Serving Today

Celebrant: The Rev. Frank Alanga Organist & Choir Master: Sheldon Eldridge Lector: Maureen Love Acolyte: Matt Hlavka Coffee hour host: Frank Favia Eucharistic Minister: Wendy Favia Usher: Sue Heywood Video: Calvin De Mond The Schola: Aileen Sager, Johanna Maria Rose, Anthony Cinelli, William Dickinson Altar Guild:

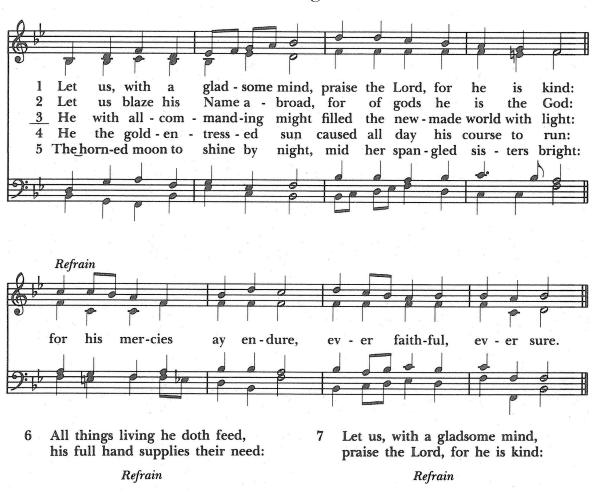
Prelude

Voluntary No. 6 in C

Please stand Processional 389

Let us with a gladsome mind





The Word of God

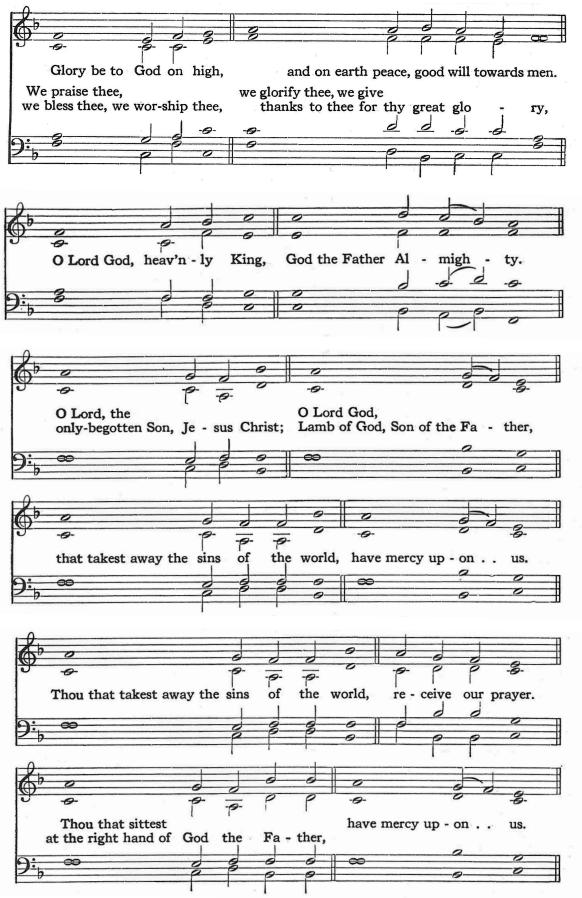
Celebrant Blessed be God: Father, Son, and Holy Spirit*People* And blessed be his kingdom, now and for ever. Amen.

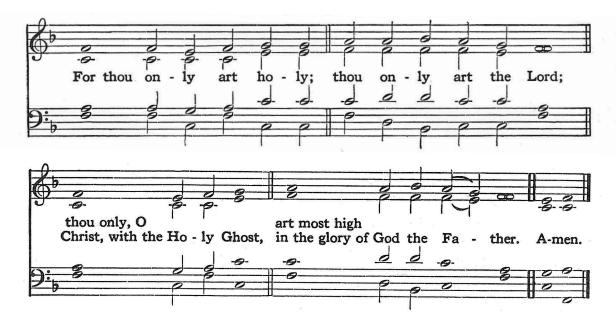
The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria





The Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.

Let us pray.

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading

Deuteronomy 18:15-20

Reader A reading from the book Deuteronomy

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The Word of the Lord.

People Thanks be to God.

Gradual Psalm 111

Confitebor tibi

Willam Marsh (1759-1818)

I WILL give thanks unto the LORD with my whole heart, * secretly among the faithful, and in the congregation. 2 The works of the LORD are great, * sought out of all them that have pleasure therein. 3 His work is worthy to be praised and had in honour, * and his righteousness endureth for ever. 4 The merciful and gracious LORD hath so done his marvellous works, * that they ought to be had in remembrance. 5 He hath given meat unto them that fear him; * he shall ever be mindful of his covenant. 6 He hath showed his people the power of his works, * that he may give them the heritage of the heathen. 7 The works of his hands are verity and judgment; * all his commandments are true. 8 They stand fast for ever and ever, * and are done in truth and equity. 9 He sent redemption unto his people; * he hath commanded his covenant for ever; holy and reverend is his Name. 10 The fear of the LORD is the beginning of wisdom; * a good understanding have all they that do thereafter; the praise of it endureth for ever. Gloria Patri.

The Epistle

Reader A reading from the first letter of St. Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

PeopleThe Word of the Lord.PeopleThanks be to God.

Please stand

Gospel Hymn 567 Thine arm, O Lord, in days of old 1 Thine Lord, in arm, 0 days of old was strong to 2 And lo! thy touch brought life and health, gave hear - ing, 3 Be thou our great de liv still, thou erer Lord of heal and save; it tri - umphed o'er dis ease and death, sight; and youth re - newed and death; re - store and quick - en, strength, and fren - zy calmed life and soothe and bless, o'er dark - ness and the grave. To thee they went, the owned thee, the Lord of light: and now, 0 Lord, be with thine al - **-** 1 might - y breath: to hands that work and blind, the deaf, the pal sied, and the lame, the lep μ., er near to bless, al - might у as of yore, in crowd - ed eyes that see, give wis dom's heaven - ly lore, that whole and set part and shunned, the a with sick fe - vered frame. street, by rest less couch, as by Gen - nes - aret's shore. sick, and weak and strong, may praise thee ev - er - more.

St. Matthew

The Gospel

CelebrantThe Holy Gospel of Our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

Please be seated
The Sermon

Please stand **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. Fr. Alanga

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Andy, Allen, Mary, and Matthew our Bishops, for Richard our Rector and Edwin our Rector Emetitus, and for all the clergy and people, let us pray to the Lord **Lord, have mercy.**

For Joseph our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town and village, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

Form I

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Presiding Bishop Michael Curry, let us pray to the Lord.

Lord, have mercy.

For Father Ed Cromey, William Clarke, Barbara Beauregard, Bill Steinmann, Webb Turner, John Burkhalter, Genevieve Jones, John Kordel, Jolene Matthews, Theresa McDevitt, Rob McQuilkin, Barbara Miranda, Carmen Murphy, Joy Ochieng, Linette Opiyo, Brendan Pascarella, Patrick Pascarella, Ulie and Maryvan Pendl, Audrey Perry, Father Stephen Rozzelle, Nicholas Triantafillou, and Peter Van Zandt, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

Celebrant

O God, who, by the preaching of thine apostle Paul, hast caused the light of the Gospel to shine throughout the world: Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may show forth our thankfulness unto thee for the same by following the holy doctrine which he taught; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Peace

CelebrantThe Peace of the Lord be always with you.PeopleAnd also with you.

Please be seated

Welcome & Announcements

The OffertoryBread of HeavenEdward German (1862-1936)Bread of Heaven on Thee we feed, for thy flesh is food indeed: ever may our souls be
fed with this true and living Bread; day by day with strength supplied, through the life
of Him who died. Vine of Heaven, thy blood supplies this blest cup of sacrifice, Lord,
thy wounds our healing give, to Thy cross we look and live: Jesus, may we ever be
grafted, rooted, built in thee.

Please stand

The Doxology

Praise God from whom all blessings flow; Praise him all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

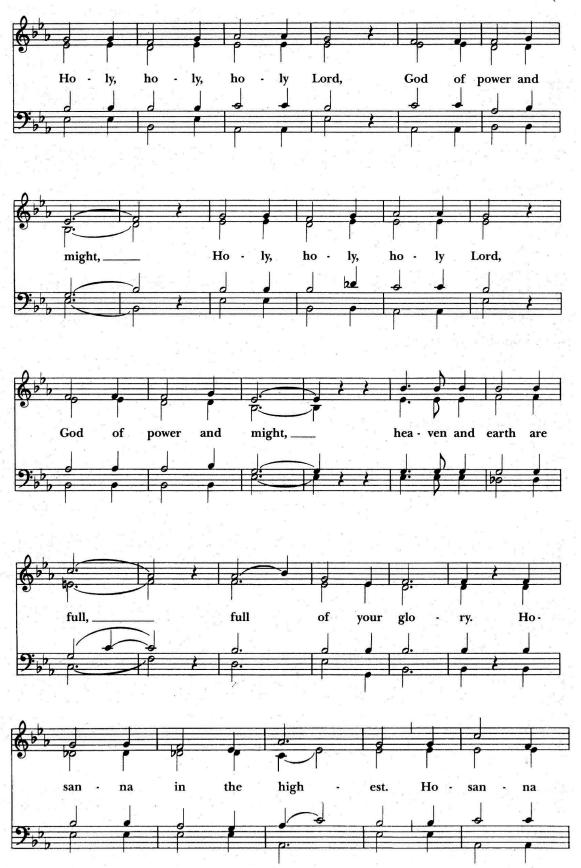
The Holy Communion

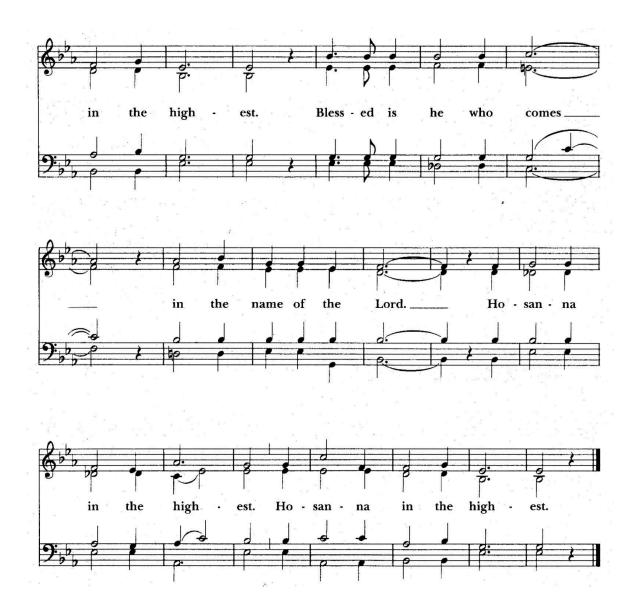
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Franz Schubert (1797-1828)







Please kneel; then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us; Therefore let us keep the feast, alleluia.

Agnus Dei



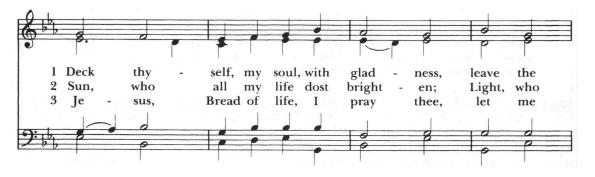
Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 339

Deck thyself, my soul, with gladness Schri

Schmücke dich





Communion Motet *Christe, qui Lux es et Dies*

Robert Whyte (c.1538-1574)

Christ, who is light and day, thou divest away the darkness of night; thou art believed to be the light of light, proclaiming blessed light. We beseech thee, holy Lord, to defend us this night; may our rest be in thee; grant us a peaceful night. Let our sleep be free from care, let not the enemy snatch us away, nor the flesh, yielding to him, make us guilty in thy night. While our eyes sleep, may our hearts stay vigilant to thee; may thy hand protect thy willing servants. Glory be to God the Father, and to his only Son, with the Spirit,Comforter, now and forever. Amen. Hymn for Compline

The Post Communion Prayer

Please kneelCelebrantLet us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand Blessing & Dismissal

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

CelebrantGo in peace to love and serve the Lord.PeopleThanks be to God.

Closing Hymn 379

God is love, let heaven adore him

Abbot's Leigh



Postlude

Gavotte, from a Concerto

Matthew Camidge (1758-1844)

Prayers of the Community

Parishioners we are praying for:

Fr. Ed Cromey, Rector Emeritus William Clarke Barbara Beauregard Bill Steinmann Webb Turner

Friends and family members we are praying for:

John Burkhalter, friend of Sheldon Eldridge Timothy Francis Duffy, friend of Brad Boles Genevieve Jones, former parishioner and resident of Tuxedo Park John Kordel, friend of Fr. Rick & Pete Datos-Robÿn Jolene Matthews, daughter of Gillian Ballard Theresa McDevitt, longtime Tuxedo resident Rob McQuilkin, longtime Tuxedo Park resident Barbara Miranda, cousin of the Bush family Carmen Murphy, close friend of Ann Ho-Powers Joy Ochieng, daughter of Elizabeth Ochieng Linette Opiyo, friend of Elizabeth Ochieng Brendan and Patrick Pascarella, relatives of Gillian Ballard Ulie and Maryvan Pendl, longtime Tuxedo Park residents Audrey Perry, friend of St. Mary's Father Stephen Rozzelle, Rector of Christ Church, Pompton Lakes, NJ Nicholas Triantafillou, grandson of Bill Steinmann Peter Van Zandt, friend of St. Mary's

> The Sanctuary Candle is given in loving memory of Gretel Bush, and Emil Schenkel Given by the Bush family

Prayer requests may be made at (845) 351-5122 or info@stmtux.org.