

ST. MARY'S-IN-TUXEDO



Maundy Thursday

March 28, 2024

7:00 p.m.

Holy Eucharist and Stripping of the Altar

Welcome to St. Mary's

Thank you for joining us today! From the very beginning in 1887, our founders saw St. Mary's-in-Tuxedo as the community church, being present and receptive to all those who came in faith, need, gratitude, curiosity -- or for whatever reason. Please know that you are always welcome here.

Please visit our website at www.stmtux.org for more information:

- [About Us](#) our beliefs, history, leadership, services, how to contact us
- [Events](#) upcoming events info, photos & videos of past events
- [Get Involved](#) learn about our ministries & sacraments, volunteer, become a member
- [News](#) read & subscribe to our weekly newsletter
- [Services](#) bulletins & videos for all our services
- [Giving](#) info about online and mail-in donations



SCAN ME

Services are available online at www.stmtux.org/services, [Youtube](#), and [Facebook](#).

Restrooms are located in the undercroft of the church (use stairs in the back, across from the entrance).

All baptized Christians (from any denomination) are welcome to receive Communion in the Episcopal Church.

Ministers Serving Today

- | | |
|---|-------------------------------------|
| Celebrant: The Very Rev. Richard J. Robÿn | Usher: Lili Neuhauser |
| Organist: Sheldon Eldridge | Video: Pete Datos-Robÿn |
| Lector: B. Mckechnie | Schola Cantorum: Aileen Sager, |
| Eucharistic Minister: Elizabeth Ochieng | Anthony Cinelli, William Dickinson, |
| Acolytes: Wendy Favia, Matt Hlavka | Johanna Maria Rose |

Upcoming Services

Friday, March 29th at Noon
Saturday, March 30th at 6pm
Sunday, March 31st at 10am

Good Friday Liturgy
Holy Eucharist, St. John's in Arden
Easter Sunday Holy Eucharist

The Word of God

Prelude

A Voluntary in A minor

Orlando Gibbons (1583-1625)

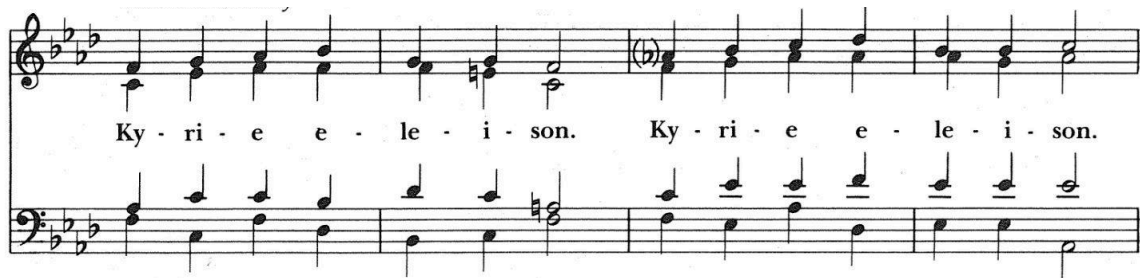
Please stand as the ministers enter

Celebrant Bless the Lord who forgives all our sins.


People **His mercy endures for ever.**

Kyrie eleison

James McGregor (1930-2022)



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.



Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e -



le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People

Thanks be to God.

Psalm 116:1-2, 11-16

Dilexi, quoniam

Highmore Skeats, Jr. (1757-1831)

I am well pleased; * the LORD hath heard the voice of my prayer.

2 That he hath inclined his ear unto me; *

therefore will I call upon him as long as I live.

11 What reward shall I give unto the LORD *

for all the benefits that he hath done unto me?

12 I will receive the cup of salvation, * and call upon the Name of the LORD.

13 I will pay my vows now in the presence of all his people: *

right dear in the sight of the LORD is the death of his saints.

14 Behold, O LORD, how that I am thy servant; *

I am thy servant, and the son of thine handmaid;

thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving, *

and will call upon the Name of the LORD.

16 I will pay my vows unto the LORD, in the sight of all his people, *

in the courts of the LORD'S house;

even in the midst of thee, O Jerusalem. Praise the LORD.

Gloria Patri.

The Epistle

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People

Thanks be to God.

Please stand

Gospel Hymn

Thou, who at thy first Eucharist

Song 1

1. Thou, who at thy first Eu - cha - rist didst pray that all thy Church might be for ev - er one,
2. For all thy Church, O Lord, we in - ter - cede; make thou our sad di - vi - sions soon to cease;
3. We pray thee too for wan - d'ers from thy fold: O bring them back, good Shepherd of the sheep,
4. So, Lord, at length when sac - ra - ments shall cease, may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say with long - ing heart and soul, "Thy will be done."
draw us the near - er each to each, we plead, by draw - ing all to thee, O Prince of Peace;
back to the faith which saints be - lieved of old, back to the Church which still that faith doth keep;
one with thy saints in one un - bro - ken peace, one with thy saints in one un - boun - ded love;

O may we all one bread, one bo - dy be, through this blest sac - ra - ment of u - ni - ty.
thus may we all one bread, one bo - dy be, through this blest sac - ra - ment of u - ni - ty.
soon may we all one bread, one bo - dy be, through this blest sac - ra - ment of u - ni - ty.
more bless - ed still, in peace and love to be one with the Trin - i - ty in U - ni - ty.

The Gospel

John 13:1-17, 31b-35

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

The Sermon

The Rector

Please stand

The Prayers of the People

Reader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Reader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Reader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Reader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Reader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Reader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Reader Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Reader We praise you for all your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Reader Let us pray for our own needs and those of others.

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to it that peace and unity which is according to your will; who with the Father and the Holy Spirit lives and reigns, now and for ever. **Amen.**

Please kneel

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Please be seated

Welcome & Announcements

The Rector

Please place your offering in the plate or make an online offering at www.stmtux.org/giving.

The Offertory

Ubi Caritas

Ola Gjeilo (b. 1978)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus, et in ipso iucundemur. Temeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero.

Where charity and love prevail, there is God. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God, and from a sincere heart let us love one another. Amen. attrib. Paulinus of Aquileia, 796

The Holy Communion

Please stand

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father, Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

James McGregor

Unison or harmony

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the
Lord. Ho - san - na in the high - est.

Please kneel

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Agnus Dei

John Merbecke (1505-1585)

In unison



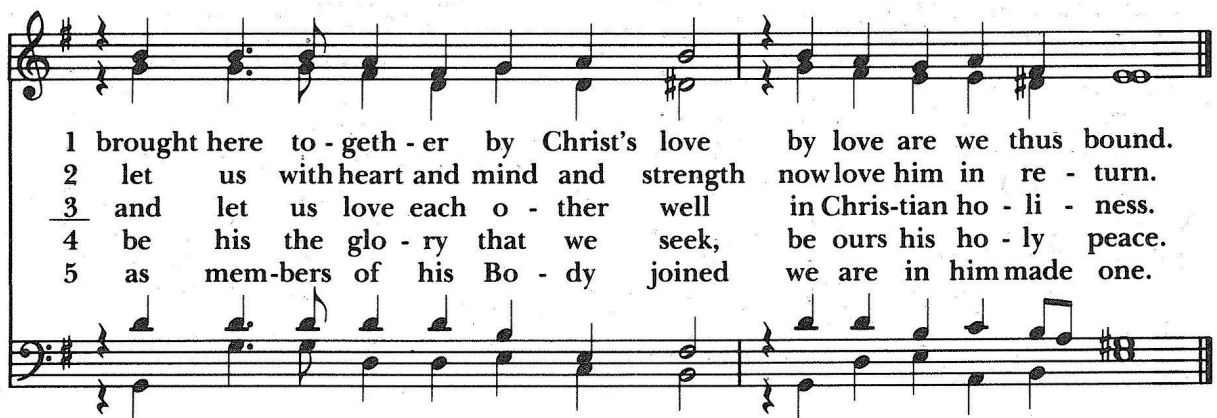
O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, grant us thy peace.

Celebrant The gifts of God, for the people of God.

All baptized Christians (from any denomination) are welcome to receive Communion.



1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a-mong us be un - known, let all con - ten - tion cease;
 5 Let us re-call that in our midst dwells God's be - got - ten Son;



1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please kneel as you are able

The Stripping of the Altar

The Repose of the Blessed Sacrament

Hymn 171

Go to Dark Gethsemane

Petra

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;
3 Cal-vary's mourn-ful moun-tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con-flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus-tained!
mark the mir - a - cle of time, God's own sac - ri - fice com-plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

There is no blessing or dismissal. Please remain silent and spend as much time as you wish for prayer and meditation at the Altar of Repose.

Prayers of the Community

Parishioners we are praying for:

Fr. Ed Cromey, Rector Emeritus
Barbara Beauregard
Harrison Bush
William Clarke Jr.
Don Roberts
Bill Steinmann
Webb Turner

Friends and family members we are praying for:

John Burkhalter, friend of Sheldon Eldridge
Timothy Francis Duffy, friend of Brad Boles
Angie Eng, relative of Ann Ho-Powers
Carol Grodsky, friend of St. Mary's
Genevieve Jones, former parishioner and resident of Tuxedo Park
John Kordel, friend of Fr. Rick & Pete Datos-Robyn
James Mahoney, uncle of Aileen Sager
Aloise Mbeche, grandson of Elizabeth Ochieng
Theresa McDevitt, longtime Tuxedo resident
Rob McQuilkin, longtime Tuxedo Park resident
Barbara Miranda, cousin of the Bush family
Joy Ochieng, daughter of Elizabeth Ochieng
Linette Opiyo, friend of Elizabeth Ochieng
Brendan Pascarella and Patrick Pascarella, relatives of Gillian Ballard
Ulie and Maryvan Pendl, longtime Tuxedo Park residents
Audrey Perry, friend of St. Mary's
Linda Robyn, mother of Fr. Robyn
Nicholas Triantafillou, grandson of Bill Steinmann

Prayer requests may be made at (845) 351-5122 or info@stmtux.org.