

ST. MARY'S-IN-TUXEDO



THIRD SUNDAY AFTER THE EPIPHANY

January 21, 2024

10:00 a.m.

The Holy Eucharist: Rite II

Welcome to St. Mary's

Thank you for joining us today! From the very beginning in 1887, our founders saw St. Mary's-in-Tuxedo as the community church, being present and receptive to all those who came in faith, need, gratitude, curiosity -- or for whatever reason. Please know that you are always welcome here.

Please visit our website at www.stmtux.org for more information:

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- [Events](#) upcoming events info, photos & videos of past events
- [Get Involved](#) learn about our ministries & sacraments, volunteer, become a member
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SCAN ME

Services are available online at www.stmtux.org/services, [YouTube](#), and [Facebook](#).

Restrooms are located in the undercroft of the church (use stairs in the back, across from the entrance).

All baptized Christians (from any denomination) are welcome to receive Communion in the Episcopal Church.

Ministers Serving Today

Celebrant: The Very Rev. Richard J. Robyn
Organist & Choir Master: Sheldon Eldridge
Lector: B. McKechnie
Acolyte: Matt Hlavka
Coffee hour host: Lili Neuhauser
Eucharistic Minister: Mauren Love

Usher: Sue Heywood
Video: Calvin De Mond
The Schola: Aileen Sager,
Johanna Maria Rose, Anthony Cinelli,
William Dickinson
Altar Guild: Serene Swirbul

Prelude

Voluntary in C Major
from "A Little Organ Book in Memory of Hubert Parry"

Harold Darke (1880-1976)

Please stand

Processional 158 (1940)

O splendor of God's glory bright

Puer nobis

Moderately fast

1 O Splen - dor of God's glo - ry bright, O thou that
 2 O thou true Sun, on us thy glance Let fall in
 3 The Fa - ther, too, our prayers im - plore, Fa - ther of

bring - est light from light, O Light of Light, light's liv - ing
 roy - al ra - di - ance, The Spi - rit's sanc - ti - fy - ing
 glo - ry ev - er - more, The Fa - ther of all grace and

spring, O Day, all days il - lu - min - ing;
 beam Up - on our earth - ly sens - es stream.
 might, To ban - ish sin from our de - light: A - men.

4 To guide whate'er we nobly do,
 With love all envy to subdue,
 To make ill-fortune turn to fair,
 And give us grace our wrongs to bear.

5 All laud to God the Father be;
 All praise, eternal Son, to thee;
 All glory, as is ever meet,
 To God the holy Paraclete. Amen.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

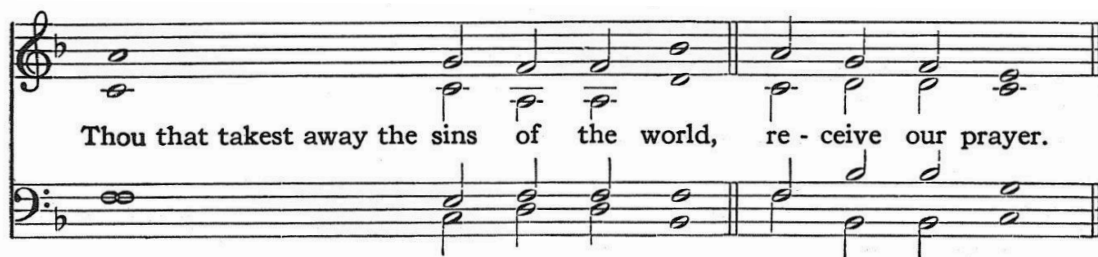
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we glorify thee, we give
we bless thee, we wor-ship thee, thanks to thee for thy great glo - ry,

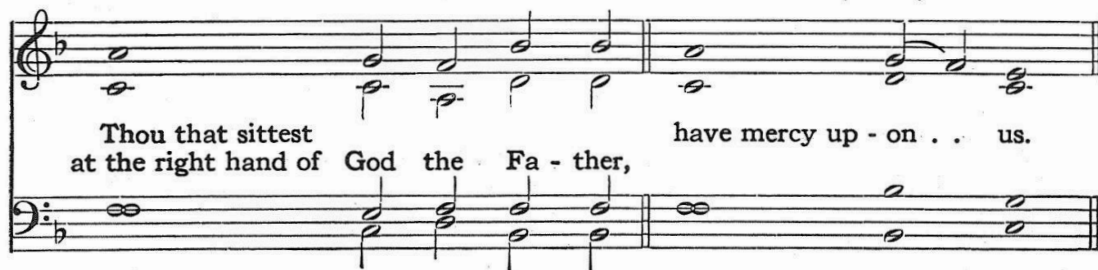
O Lord God, heav'n - ly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther,

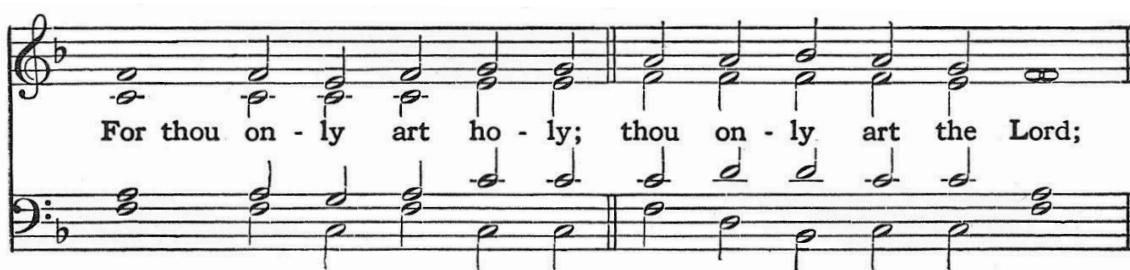
that takest away the sins of the world, have mercy up - on . . us.



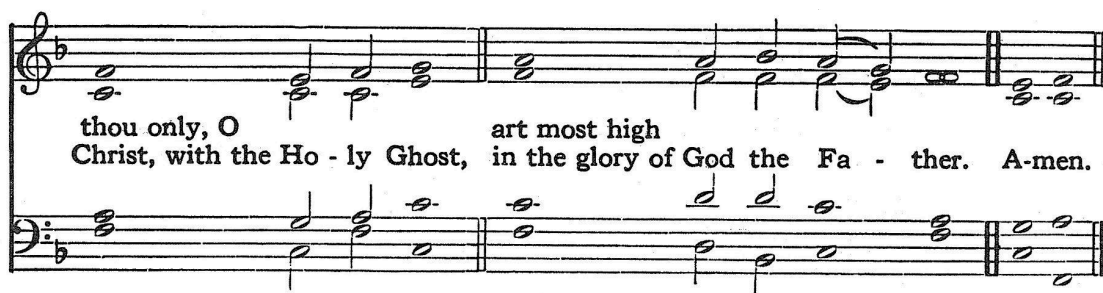
Thou that takest away the sins of the world, re - ceive our prayer.



Thou that sittest
at the right hand of God the Fa - ther, have mercy up - on . . . us.



For thou on - ly art ho - ly; thou on - ly art the Lord;



thou only, O Christ, with the Ho - ly Ghost, art most high
in the glory of God the Fa - ther. A-men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading

Jonah 3:1-5, 10

Reader A reading from the book of the Prophet Jonah.

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 62:6-12

Veruntamen Deo subiecta

George Martin (1844-1916)

5 My soul, wait thou still upon God; * for my hope is in him.

6 He truly is my strength and my salvation; * he is my defence, so that I shall not fall.

7 In God is my health and my glory; * the rock of my might; and in God is my trust.

8 O put your trust in him always, ye people; *

pour out your hearts before him, for God is our hope.

9. As for the children of men, they are but vanity*

the children of men are deceitful upon the weights,

they are altogether lighter than vanity itself.

10 O trust not in wrong and robbery; give not yourselves unto vanity: *

if riches increase, set not your heart upon them.

11 God spake once, and twice I have also heard the same, *

that power belongeth unto God;

12 And that thou, Lord, art merciful; *

for thou rewardest every man according to his work

Gloria Patri.

The Epistle

1 Corinthians 7:29-31

Reader A reading from the letter of St. Paul to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord.

People **Thanks be to God.**

Please stand

Gospel Hymn 661

They cast their nets in Galilee

Georgetown

1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but
off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us
sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hauled the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

The Gospel

Mark 1:14-20

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

The Sermon

The Rector

Please stand

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

The Prayers of the People

Form I

With all our heart and with all our mind, let us pray to the
Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church
of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Andy, Allen, Mary, and Matthew our Bishops, for Richard our Rector and
Edwin our Rector Emetitus, and for all the clergy and people, let us pray to the Lord
Lord, have mercy.

For Joseph our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.
Lord, have mercy.

For this town and village, for every city and community,
and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will
to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans,
and for the sick and the suffering, especially Presiding Bishop Michael Curry,
let us pray to the Lord.
Lord, have mercy.

For Father Ed Cromey, William Clarke, Barbara Beauregard, Bill Steinmann, Webb Turner, John Burkhalter, James Patrick Cole, Timothy Francis Duffy, Genevieve Jones, John Kordel, Jolene Matthews, Theresa McDevitt, Rob McQuilkin, Barbara Miranda, Carmen Murphy, Joy Ochieng, Linette Opiyo, Brendan Pascarella, Patrick Pascarella, Ulie and Maryvan Pendl, Audrey Perry, Father Stephen Rozzelle, Clinton Stoneking, Nicholas Triantafillou, and Peter Van Zandt let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

Celebrant

Almighty Father, who inspired Saint Peter, first among the apostles, to confess Jesus as Messiah and Son of the living God: Keep your Church steadfast upon the rock of this faith, so that in unity and peace we may proclaim the one truth and follow the one Lord, our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Please be seated

Welcome & Announcements

The Rector

The Offertory Dear Lord and Father of Mankind C. Hubert H. Parry (1848-1918)

Dear Lord and Father of mankind, forgive our foolish ways! Re-clothe us in our rightful mind, in purer lives thy service find, In deeper reverence praise. In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word rise up and follow thee. O Sabbath rest by Galilee! O calm of hills above, where Jesus knelt to share with thee the silence of eternity, interpreted by love! Drop thy still dews of quietness, till all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace. Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still small voice of calm!

John Greenleaf Whittier (1807-1892)

Please stand

The Doxology

Praise God from whom all blessings flow; Praise him all creatures here below;
Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

_____ in the name of the Lord. _____ Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please kneel; then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us;

Therefore let us keep the feast, alleluia.

Agnus Dei

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The image shows a musical score for the Agnus Dei by Franz Schubert. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'Je - sus, Lamb of God: have mer - cy on us.', 'Je - sus, bear - er of our sins: have mer - cy on us.', 'Je - sus, re - deem - er, re - deem - er of the world:', and 'give us your peace, give us your peace.' The music is in G major and 3/4 time.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 660

O Master, let me walk with thee

Maryton

1 O Mas - ter let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Communion Motet

Cantate Domino

Giuseppi Ottavio Pitoni (1657-1743)

Cantate Domino, canticum novum: laus eius in ecclesia sanctorum. Laetetur Israel in eo qui fecit eum: et filiae Sion exultet in rege suo.

O sing unto the Lord a new song, let the congregation of saints praise him. Let Israel rejoice in him that made him, and let the children of Sion be joyful in their King.

Ps 149:1-2

The Post Communion Prayer

Please kneel

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand

Blessing & Dismissal

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Hymn 565

He who would valiant be

Monk's Gate



1 He who would val - iant be 'gainst all dis - as - ter, ___
2 Who so be - set him round with dis - mal sto - ries, ___
3 Since, Lord, thou dost de - fend us with thy Spi - rit, ___



let him in con - stan - cy fol - low the Mas - ter. ___
do but them-selves con - found, his strength the more is. ___
we know we at the end shall life in - her - it. ___



There's no dis - cour - age - ment shall make him once re - lent
No foes shall stay his might, though he with gi - ants fight;
Then fan - cies flee a - way; I'll fear not what men say,



his first a - vowed in - tent to be a pil - grim.
he will make good his right to be a pil - grim.
I'll la - bor night and day to be a pil - grim.

Postlude

March In G

Henry Smart (1813-1879)

Prayers of the Community

Parishioners we are praying for:

Fr. Ed Cromey, Rector Emeritus
William Clarke
Barbara Beauregard
Bill Steinmann
Webb Turner

Friends and family members we are praying for:

John Burkhalter, friend of Sheldon Eldridge
James Patrick Cole, friend of Maureen Love
Timothy Francis Duffy, friend of Brad Boles
Genevieve Jones, former parishioner and resident of Tuxedo Park
John Kordel, friend of Fr. Rick & Pete Datos-Robyn
Jolene Matthews, daughter of Gillian Ballard
Theresa McDevitt, longtime Tuxedo resident
Rob McQuilkin, longtime Tuxedo Park resident
Barbara Miranda, cousin of the Bush family
Carmen Murphy, close friend of Ann Ho-Powers
Joy Ochieng, daughter of Elizabeth Ochieng
Linette Opiyo, friend of Elizabeth Ochieng
Brendan and Patrick Pascarella, relatives of Gillian Ballard
Ulle and Maryvan Pendl, longtime Tuxedo Park residents
Audrey Perry, friend of St. Mary's
Father Stephen Rozzelle, Rector of Christ Church, Pompton Lakes, NJ
Clinton Stoneking, son-in-law of Charlen Cathcart
Nicholas Triantafillou, grandson of Bill Steinmann
Peter Van Zandt, friend of St. Mary's

Prayer requests may be made at (845) 351-5122 or info@stmtux.org.