



THE THIRD SUNDAY OF EASTER

April 14th, 2024

10:00 a.m.

The Holy Eucharist: Rite Two

# Welcome to St. Mary's

*Thank you for joining us today! From the very beginning in 1887, our founders saw St. Mary's-in-Tuxedo as the community church, being present and receptive to all those who came in faith, need, gratitude, curiosity -- or for whatever reason. Please know that you are always welcome here.*

Please visit our website at [www.stmtux.org](http://www.stmtux.org) for more information:

<a href="#">About Us</a>	our beliefs, history, leadership, services, how to contact us
<a href="#">Events</a>	upcoming info & bulletins, photos & videos of past events
<a href="#">Get Involved</a>	learn about our ministries & sacraments, volunteer, become a member
<a href="#">News</a>	read & subscribe to our weekly newsletter
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Services are available online at [www.stmtux.org/services](http://www.stmtux.org/services), [YouTube](#) , and [Facebook](#).

**Restrooms are located in the undercroft of the church (use stairs in the back, across from the entrance).**

**All baptized Christians (from any denomination) are welcome to receive Communion in the Episcopal Church.**

## Ministers Serving Today

Celebrant: The Very Rev. Richard J. Robÿn	Usher: Lili Neuhauser
Organist: Sheldon Eldridge	Video: Pete Datos-Robÿn
Lectors: Sue Heywood	Schola Cantorum: Aileen Sager,
Acolyte: Matt Hlvaka	Anthony Cinelli, William Dickinson,
Eucharistic Minister: Elizabeth Ochieng	Johanna Maria Rose
Coffee Hour: Bronwyn & Larry Roantree	

Prelude

A Voluntary in A minor

Christopher Gibbons (1615-1676)

Introit

*Sung by the Schola*

Processional Hymn 191 Alleluia! Alleluia! Hearts and Voices

*Lux eoi*

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad - ness, sing to God a hymn of praise.  
 2 glo - rious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
 3 which will all its full a - bun - dance at his sec - ond com - ing yield:  
 4 rain and dew and gleams of glo - ry from the bright - ness of thy face;  
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - vendwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## The Collect for Purity

*Celebrant*

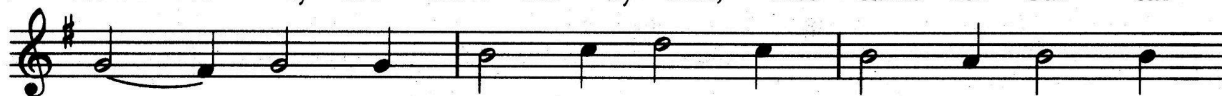
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria Hymn 421

*Allein Gott in der Höh*



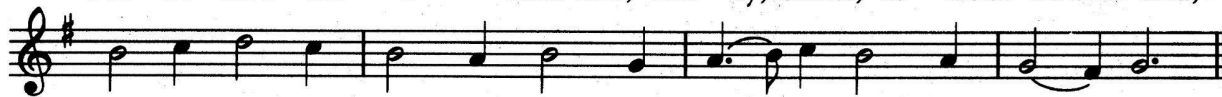
1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

**The First Reading**

Acts 3:12-19

*Reader:* A reading from the Acts of the Apostles.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

The Word of the Lord.

*People*      **Thanks be to God.**

**Gradual Psalm 116: 1-3, 9-16**

*4 Cum invocarem*

John Goss (1880-1880)

HEAR me when I call, O God of my righteousness: \*

thou hast set me at liberty when I was in trouble;

have mercy upon me, and hearken unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour, \*

and have such pleasure in vanity, and seek after falsehood?

3 Know this also, that the LORD hath chosen to himself the man that is godly; \*

when I call upon the LORD he will hear me.

4 Stand in awe, and sin not; \*

commune with your own heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness, \* and put your trust in the LORD.

6 There be many that say, \* Who will show us any good?

7 LORD, lift thou up\* the light of thy countenance upon us.

8 Thou hast put gladness in my heart; \*

yea, more than when their corn and wine and oil increase.

9 I will lay me down in peace, and take my rest; \*

for it is thou, LORD, only, that makest me dwell in safety. *Gloria Patri.*

## The Second Reading

1 John 3:1-7

*Reader:* A reading from the first book of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous

The Word of the Lord.

*People*

**Thanks be to God.**

**Gospel Hymn 210**

The day of resurrection!

*Ellacombe*

3 Now let the heavens be joy - ful, let earth her song be - gin,  
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,  
the round world keep high tri - umph, and all that is there - in;  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

*Please stand*

## The Gospel

Luke 24:36b-48

*Celebrant*

The Holy Gospel of Our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## **The Sermon**

**The Rector**

*Please stand*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.



He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

## **The Prayers of the People**

Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

Remembering especially Matthew, Allen, and Mary, our Bishops, Richard our Rector,  
and Edwin our Rector Emeritus, we pray for all bishops, priests, and deacons;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation, remembering especially  
Barbara Beauregard, Harrison Bush, William Clarke Jr., Father Ed Cromey,  
Roy McKechnie, Don Roberts, Bill Steinmann, Webb Turner, John Burkhalter,  
Steven Cobb, Timothy Francis Duffy, Angie Eng, Genevieve Jones, John Kordel,  
James Mahoney, Aloise Mbeche, Rob McQuilkin, Barbara Miranda, Joy Ochieng,  
Linette Opiyo, Brendan Pascarella, Patrick Pascarella, Ulie and Maryvan Pendl,  
Linda Robyn, and Nicholas Triantafillou;

have compassion on those who suffer from any grief or trouble.

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially Pam Cromey in four years' mind and Matthew Bruno, in whose memory the sanctuary candle is given, that they may have a place in your eternal kingdom.

**Let light perpetual shine upon them.**

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Celebrant*

Almighty Father, who gave your only Son to die for our sins and to rise for our justification: Give us grace so to put away the leaven of malice and wickedness, that we may always serve you in pureness of living and truth; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*Please be seated*

**Welcome & Announcements**

**The Rector**

*Please place your offering in the plate or make an online offering at [www.stmtux.org/giving](http://www.stmtux.org/giving).*

## The Offertory:

*Jubilate Deo*

Orlandus Lassus (1532-1594)

*Jubilate Deo, omnis terra; servile Domino in laetitia. Introite in conspectur ejus in exaltatione; quia Dominus ipse est Dominus.*

O be joyful in the Lord, all ye lands. Serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord, he is God. Ps. 100: 1-2

## The Doxology

Praise God from whom all blessings flow; Praise him all creatures here below;  
Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

## The Holy Communion

*Please stand*

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Please kneel; the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

# Agnus Dei

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## *Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn 305

Come, risen Lord, and deign to be our guest

*Rosedale*

*Descant*

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,  
2 We meet, as in that up - per room they met; thou  
3 One bo - dy we, one Bo - dy who par - take, one  
4 One with each o - ther, Lord, for one in thee, who

*Ped.*

Church u - nit - ed in com-mun-ion blest; one Name we  
 let us be thy guests; the feast is thine;  
 at the ta - ble, bless - ing, yet dost stand:  
 Church u - nit - ed in com - mun - ion blest;  
 art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy  
 thy - self at thine own board make man - i - fest in  
 "This is my Bo - dy"; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.  
 thine own Sac - ra - ment of Bread and Wine.  
 still re - ceives the cup as from thy hand.  
 all thy saints on earth and saints at rest.  
 known to us in break-ing of the Bread.

## Communion Motet

O Sing Joyfully

Adrien Batten (1591-1637)

O sing joyful unto God our strength: make a cheerful noise unto the God of Jacob.  
Take the song, bring higher the tablet: the merry harp with the lute. Blow up the  
trumpet in the new moon: ev'n in the time appointed and upon our solemn feast day,  
for this was made a statue in Israel: and a law of the God of Jacob. Ps 81: 1-4

## The Post Communion Prayer

*Please kneel*

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of  
the most precious Body and Blood of your Son our Savior Jesus Christ; and for  
assuring us in these holy mysteries that we are living members of the Body of your  
Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work  
you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Blessing & Dismissal

*Celebrant*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great  
Shepherd of the sheep, through the blood of the everlasting covenant, make you  
perfect in every good work to do his will, working in you that which is well-pleasing in  
his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. **Amen.**

*Please stand*

*Celebrant* Go in peace to love and serve the Lord. Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**





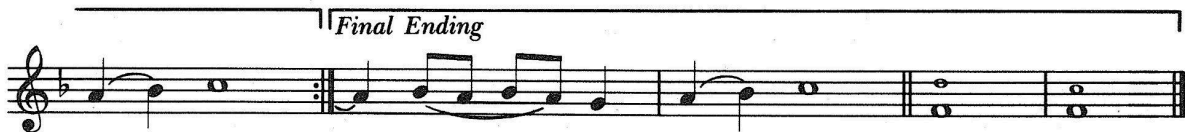
1 We know that Christ is raised and dies no more. \_\_\_\_\_  
 2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
 3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
 4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
 Re - born we share with him an Eas - ter life \_\_\_\_\_  
 The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
 as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
 as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
 Bap - tized we live with God the Three in One. \_\_\_\_\_  
 The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.

Postlude:

A Voluntary

Anon., 17th c.

# Prayers of the Community

## Parishioners we are praying for:

Fr. Ed Cromey, Rector Emeritus  
Barbara Beauregard  
Harrison Bush  
William Clarke Jr.  
Roy McKechnie  
Don Roberts  
Bill Steinmann  
Webb Turner

## Friends and family members we are praying for:

John Burkhalter, friend of Sheldon Eldridge  
Timothy Francis Duffy, friend of Brad Boles  
Angie Eng, relative of Ann Ho-Powers  
Genevieve Jones, former parishioner and resident of Tuxedo Park  
John Kordel, friend of Fr. Rick & Pete Datos-Robyn  
James Mahoney, uncle of Aileen Sager  
Aloise Mbeche, grandson of Elizabeth Ochieng  
Rob McQuilkin, longtime Tuxedo Park resident  
Barbara Miranda, cousin of the Bush family  
Joy Ochieng, daughter of Elizabeth Ochieng  
Linette Opiyo, friend of Elizabeth Ochieng  
Brendan Pascarella and Patrick Pascarella, relatives of Gillian Ballard  
Ulie and Maryvan Pendl, longtime Tuxedo Park residents  
Linda Robyn, mother of Fr. Robyn  
Nicholas Triantafillou, grandson of Bill Steinmann  
Steven Cobb, friend of Maureen Love

The sanctuary candle is given in memory of Matthew Bruno  
by the Bruno family.

Prayer requests may be made at (845) 351-5122 or [info@stmtux.org](mailto:info@stmtux.org).