



THE SECOND SUNDAY
AFTER THE EPIPHANY

January 14th, 2024

10:00 a.m.

The Holy Eucharist: Rite II

Welcome to St. Mary's

Thank you for joining us today! From the very beginning in 1887, our founders saw St. Mary's-in-Tuxedo as the community church, being present and receptive to all those who came in faith, need, gratitude, curiosity -- or for whatever reason. Please know that you are always welcome here.

Please visit our website at www.stmtux.org for more information:

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SCAN ME

Services are available online at www.stmtux.org/services, [YouTube](#), and [Facebook](#).

Restrooms are located in the undercroft of the church (use stairs in the back, across from the entrance).

All baptized Christians (from any denomination) are welcome to receive Communion in the Episcopal Church.

Ministers Serving Today

Celebrant: The Very Rev. Richard J. Robÿn
Organist & Choir Master: Sheldon Eldridge
Lector: Sue Heywood
Acolyte: Wendy Favia
Coffee hour host: Michael & Jennifer Polloni

Eucharistic Minister: Frank Favia
Usher: Lili Neuhauser
Video: Pete Datos-Robÿn
The Schola: Aileen Sager,
Johanna Maria Rose, Anthony Cinelli,
William Dickinson

Prelude

Trumpet Voluntary in C

Anon. 18th c.

Introit

Sung by the Schola

Please stand

Processional Hymn 7

Christ, whose glory fills the skies

Ratisbon

1 Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy - less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we glorify thee, we give
we bless thee, we worship thee, thanks to thee for thy great glo - ry,

O Lord God, heav'n - ly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on . . us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on . . us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A-men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

Please be seated

The First Reading

1 Samuel 3:1-10

Reader: A reading from the book of the prophet Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 139:1-11 *Domine, probasti* Richard P Goodenough (1775-1826)

O LORD, thou hast searched me out, and known me. *

Thou knowest my down-sitting, and mine uprising;
thou understandest my thoughts long before.

2 Thou art about my path, and about my bed; * and spiest out all my ways.

3 For lo, there is not a word in my tongue, * but thou, O LORD, knowest it altogether.

4 Thou hast fashioned me behind and before, * and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me; * I cannot attain unto it.

6 Whither shall I go then from thy Spirit? *

or whither shall I go then from thy presence?

7 If I climb up into heaven, thou art there; * if I go down to hell, thou art there also.

8 If I take the wings of the morning, * and remain in the uttermost parts of the sea;

9 Even there also shall thy hand lead me, * and thy right hand shall hold me.

10 If I say, Peradventure the darkness shall cover me; *

then shall my night be turned today.

11 Yea, the darkness is no darkness with thee, but the night is as clear as the day; *

the darkness and light to thee are both alike.

Gloria Patri.

The Epistle

1 Corinthians 6:12-20

Reader: A reading from the first letter of St. Paul to the Corinthians.

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a

prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord.

People

Thanks be to God.

Please stand

Gospel Hymn 440

Blessed Jesus, at thy word

Liebster Jesu

1 Bless-ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark-ness
 3 Gra-cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

The Gospel

John 1:43-51

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

The Sermon

The Rector

Please stand

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

The Prayers of the People

Form I

With all our heart and with all our mind, let us pray to the
Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Matthew, Allen, and Mary, our Bishops, for Richard our Rector and
Edwin our Rector Emeritus, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joseph our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For this town and village, for every city and community,
and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us,
and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For Father Ed Cromey, William Clarke, Barbara Beauregard, Bill Steinmann, Webb Turner, John Burkhalter, Timothy Francis Duffy, Carol Grodsky, Genevieve Jones, John Kordel, Jolene Matthews, Theresa McDevitt, Rob McQuilkin, Barbara Miranda, Carmen Murphy, Joy Ochieng, Linette Opiyo, Brendan Pascarella, Patrick Pascarella, Ulie and Maryvan Pendl, Audrey Perry, Father Stephen Rozzelle, Nicholas Triantafillou, and Peter Van Zandt, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, especially Clinton Stoneking, and Nancy Ramos, in whose memory the sanctuary candle is given, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion St. Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

Celebrant

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Please be seated

Welcome & Announcements

The Rector

The Offertory Arise, Shine, for Thy Light is Come Healey Willan (1880-1968)

Arise, shine, for thy light is come is come, and the glory of the Lord is risen upon thee. Alleluia! Oh, praise the Lord, all ye nations, and laud him all ye people! For his merciful kindness is great toward us, and the truth of the Lord endureth forever. Alleluia!

Isaiah 60:1 from the Epistle for the Epiphany of our Lord; Psalm 117.

Please stand

The Doxology

Praise God from whom all blessings flow; Praise him all creatures here below;
Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please kneel; then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us;

Therefore let us keep the feast, alleluia.

Agnus Dei

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 3/4. The lyrics are written below the vocal line of each system.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 533

How wondrous and great

Lyons

1 How won - drous and great thy works, God of praise!
 2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
 their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
 thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
 till earth's ev - ery peo - ple con - fess thee their God.

Communion Motet:

Euge, Coeli Porta

Thomas Tallis (c.1505-1585)

Well done, O gate of heaven, who now opened, leads into the world the Light of Truth, the very Sun of Justice, clothed in flesh.

The Post Communion Prayer

Please kneel

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand

Blessing & Dismissal

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Descant

5 Let ev - ery tongue con-fess with one ac - cord.

1 All praise to thee, for thou, O King di - vine; _____
 2 Thou cam'st to us in low - li - ness of thought; _____
 3 Let this mind be in us which was in thee; _____
 4 Where-fore, by God's e - ter - nal pur - pose, thou _____
 5 Let ev - ery tongue con-fess with one ac - cord _____

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine; _____
 2 by thee the out - cast and the poor were sought; _____
 3 who wast a ser - vant that we might be free; _____
 4 art high ex - alt - ed o'er all crea - tures now; _____
 5 in heaven and earth that Je - sus Christ is Lord; _____

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine. _____
 2 and by thy death was God's sal - va - tion wrought. _____
 3 hum - bling thy - self to death on Cal - va - ry. _____
 4 and given the Name to which all knees shall bow. _____
 5 and God the Fa - ther be by all a - dored. _____

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Prayers of the Community

Parishioners we are praying for:

Fr. Ed Cromey, Rector Emeritus
William Clarke
Barbara Beauregard
Bill Steinmann
Webb Turner

Friends and family members we are praying for:

John Burkhalter, friend of Sheldon Eldridge
Timothy Francis Duffy, friend of Brad Boles
Carol Grodsky, friend of St. Mary's
Genevieve Jones, former parishioner and resident of Tuxedo Park
John Kordel, friend of Fr. Rick & Pete Datos-Robyn
Jolene Matthews, daughter of Gillian Ballard
Theresa McDevitt, longtime Tuxedo resident
Rob McQuilkin, longtime Tuxedo Park resident
Barbara Miranda, cousin of the Bush family
Carmen Murphy, close friend of Ann Ho-Powers
Joy Ochieng, daughter of Elizabeth Ochieng
Linette Opiyo, friend of Elizabeth Ochieng
Brendan and Patrick Pascarella, relatives of Gillian Ballard
Ulie and Maryvan Pendl, longtime Tuxedo Park residents
Audrey Perry, friend of St. Mary's
Father Stephen Rozzelle, Rector of Christ Church, Pompton Lakes, NJ
Nicholas Triantafillou, grandson of Bill Steinmann
Peter Van Zandt, friend of St. Mary's

We pray for the repose of the soul of Clinton Stoneking.
The Sanctuary Candle is given in loving memory of Nancy Ramos.

Prayer requests may be made at (845) 351-5122 or info@stmtux.org.